

# upland news

UPLAND • CALIFORNIA

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## Redevelopment issue debated

By ANDREA ADELSON  
Staff Writer

Foes of Upland's redevelopment plan were accused of using "half-truths and outright lies" to defeat a measure on the Nov. 2 ballot, during a public debate held Monday night before a partisan audience of about 110 in City Hall.

Each side charged the other with selectively interpreting state redevelopment codes to bolster the legality of their position during the sometimes fiery 90-minute exchange.

Group W Cable television viewers, who were to have seen the broadcast live, missed the debate due to transmission foul-ups. A taped version will tentatively air Oct. 26 and 27 on Channel 3.

Moderator and Upland High School instructor Sue Goggin declined to call a winner, but said the forum provided "a good, balanced exchange of views. Both knew we didn't want a 'dirty' debate."

Three women, two consultants and resident Maurya Falk, represented Citizens of Open Government, a citizen group that successfully petitioned for a referendum over the city's proposed redevelopment plan and want it defeated.

Some of COG's arguments hit their mark.

Soft-spoken and articulate, Falk charged that redevelopment is a "frivolous" solution for a pending fiscal crisis, and challenged city officials to find other funding remedies.

She contended that the 30-year redevelopment plan, which will skim property tax revenues into Upland's coffers at the expense of the county, is foolishly "self-protective."

Falk also pointed to possible conflicts-of-interest between politicians and developers if redevelopment proceeds.

An English instructor at the University of California, Irvine, Falk also maintained that development and its consequent result, more people, will adversely affect schools.

The women remained undaunted, but were vocally over-powered and technically out-gunned by former councilman Hal Bailin and redevelopment attorney James Markman.

Two of the opponents' strongest contentions, that school's will be adversely affected and development will run unchecked, misfired and were rebuffed.

Opponents were apparently unaware school officials have signed

agreements over their share of redevelopment money, and that Upland's already-adopted planning policies cannot be superseded by development proposed by a redevelopment agency.

Supporting the proponents was Councilwoman Dina Hunter. She scored the most personal attack early in the debate by virtually calling the two consultants carpet-baggers.

Pasadena resident Nancy Barnes and Lori Gringstaff are veterans of another redevelopment battle in that city.

Falk said city officials' assumptions should be viewed with skepticism. "Upland is not depressed. Business is not fleeing. Upland does not need (development) stimulation," she said.

Bailin, chairman of a similar citizens' committee that supports Measure N, defended redevelopment as a painless salvation to Upland's fiscal constraints.

He contended redevelopment, that allows the city to collect all future increases in property taxes assessed when land is developed or improved, will provide the needed funds to upgrade deteriorating sewers, storm drains, curbs and gutters.

"It's a one-time opportunity that doesn't cost anyone one cent," he said.

Falk said capital improvements "are not a valid reason for redevelopment," adding it is illegal to adopt the plan in the absence of "blighted" conditions.

COG filed a lawsuit in West Valley Superior Court subsequent to qualifying the referendum with a petition drive, and if the measure is approved by voters will challenge the plans' inference of blight and the adequacy of its environmental review.

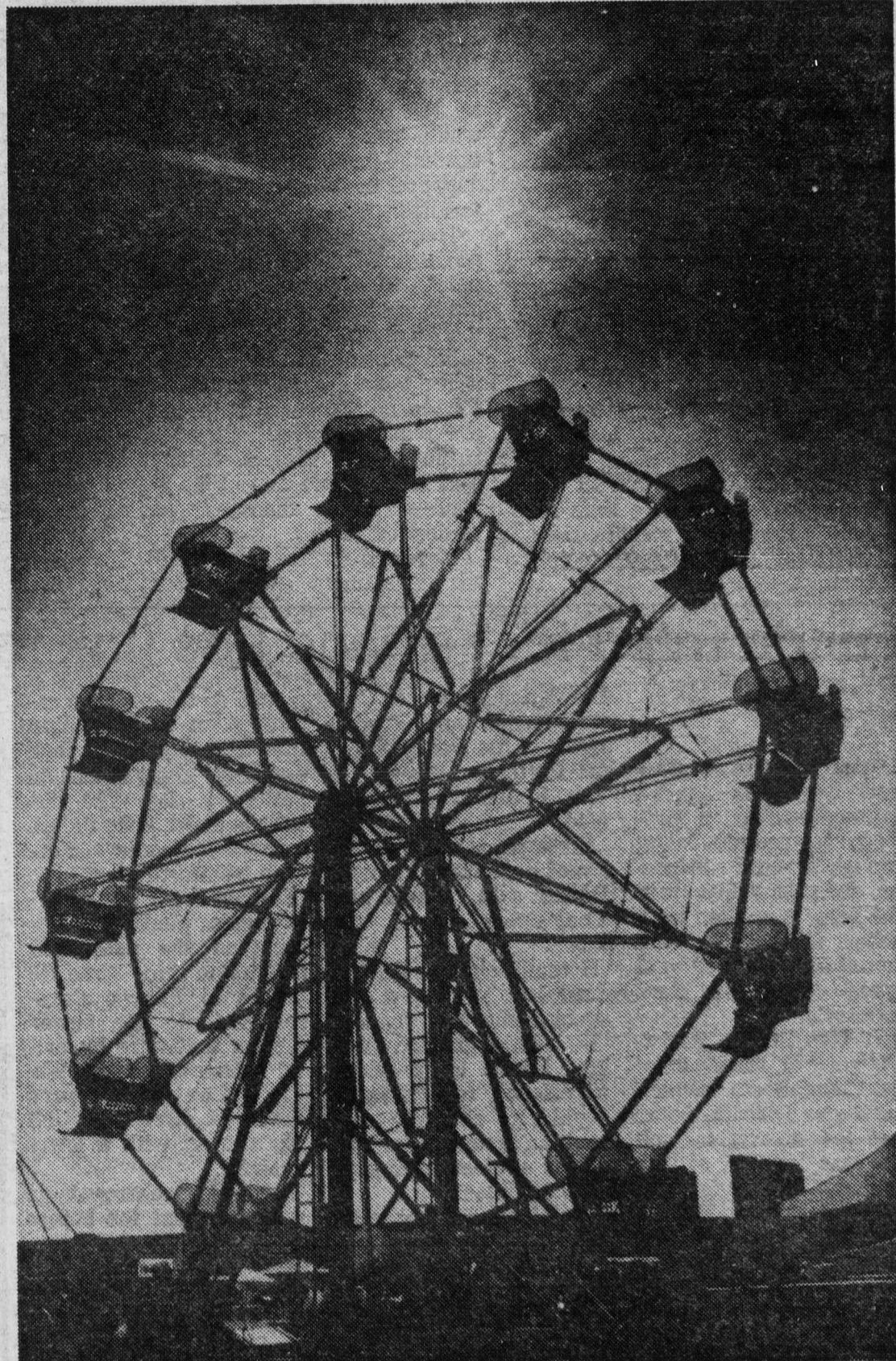
Defining "blight," a finding that is legally required within the redevelopment area for redevelopment to be enacted, proved illusive.

Neither side agreed with the other's definition, and each cited selected sections of the state code to defend their position.

Consultant Barnes said blighted conditions exist when structures are unfit or unsafe to occupy because of a lengthy list of reasons including crime or health and safety factors.

Attorney Markman charged Barnes with selecting a single paragraph of the code, saying that blight is broadly defined and may exist when any one of many conditions exist.

He contended the blighted conditions existing in Upland that qualify the city under redevelopment law is a description of "properties that suffer" economically from disuse or lack of adequate public improvements.



**FUN IN THE SUN** — Beneath a setting sun, the ferris wheel awaits another group of riders at the second annual wine festival in Rancho Cucamonga. The festival last weekend drew more than 20,000. The festival featured entertainment, wine tasting, game and food booths and rides. The wine festival was revived by the chamber in 1981 following a nearly 10-year hiatus.

## Tree, road work will close street today

Tree trimming and pavement repair will force the closure of Upland's San Antonio Avenue, between Arrow Highway and Ninth Street, today from 8 a.m. and 2 p.m.

Besides patching pavement, city crews will be paring parkway and sidewalk trees and removing a few trees past redemption.

Residents will be permitted in and out on San Antonio, but the street will be closed to through traffic. Residents should also move cars parked on the

street, as no parking is permitted during the closure, and violators will be towed away.

## October Tea planned

The Upland Woman's Club will hold the October Tea at 1:30 p.m. Tuesday at the Upland Woman's Clubhouse, 590 N. Second Ave., Upland.

John Robert Clarke, humorous philosopher, will give the program.

# Chaffey College haunted house is ready for ghouls

By NANCY WALLACE  
Staff Writer

When Chaffey College theater arts students combine their talents behind the stage, the results are horrifying. And that's the way they like it.

About 50 students will be working nearly 24 hours per day during the next several days to complete finishing touches on their "incredible, unforgettable Haunted House," set to open at the college Oct. 20.

The 28-room menagerie of ghouls, spiders and haunts is the brainchild of the department's technical director, Gary Skinner. He confessed he spent much of the summer designing a plan to turn the rear of the campus theater into a replica of a multi-story Victorian house, concocting scenes of bloodied bodies and haunted halls.

While a thorough tour of the "building" lasts more than an hour, Skinner said most tourists will take just 20 minutes to run through — in terror.

Visitors will follow a logical progression through the house, first entering the parlor, then moving through the dining room, bedroom, kitchen, basement, and attic — each with its unique set of live haunts.

Skinner warned this tour is not for the feint-of-heart. Creatures of many shapes and sizes will burst out of the dark — via pneumatic cylinders triggered by the tourists themselves — while living frights will offer tidbits of fresh meat, reportedly supplied by other slow-moving tourists.

They spend about \$12,000 for an estimated 200 gallons of paint, 20,000 feet of lumber and other supplies. The labor and technical expertise is free.

The students get college credit for their labors. Enrolled in the technical theater class, they are required to log at least 36 hours on the project. Skinner said many spend more than 200 hours. "It's a disease," one student explained.

In return for the investment, the department grosses about

\$36,000, which funds the theatre projects for the rest of the year, department chairman Art Sheppard said.

Skinner and Sheppard warn would-be visitors that this tour is physical as well as frightening; escorts will guide handicapped people through some of the house, but several parts are too restrictive for those with limited mobility. Portions require guests to move up and down stairs, then crawl on hands and knees and slide down a chute.

Escape doors have been placed throughout the facility for those unable to continue; the tour may not be suitable for small children.

The attraction will run Oct. 20-31 at the Chaffey College Theater, rear entrance. Tickets are \$4, and \$1 discount coupons will appear in newspapers beginning Oct. 15. A double-discount of \$2 is available — with the coupon — Monday through Wednesday from 6:30 to 8:30 p.m. Call the box office at 987-1745 for more information.

## County to negotiate to buy water firm

The Board of Supervisors last week authorized negotiations that could result in the county's acquisition of the Pomona Valley Water Co. to serve the Chino Hills.

County Administrative Officer Robert Rigney said the possibility of acquisition has been under consideration for many months and that Monday's action was the first formal step toward possible acquisition.

The company, a division of Park Water Co., now serves some 4,800 customers in the Chino Hills. With the adoption of the specific plan this summer covering more than 18,000 acres in the Chino Hills, guidelines are in place that envision the eventual development of some 33,000 new homes there.

The prospects for rapid growth pose a financial burden for the small water company to come up with the capital to invest in improvements extending water service to new customers.

In addition to authorizing negotiations, the board accepted the appraisal report by the firm of Neste, Brudin and Stone. The appraised value of the water company was \$3,969,341.

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## Funds freed for sewage line link for Fontana

By DON GREEN  
Staff Writer

Lifting of federal sanctions this week against California over a program to reduce smog through a vehicle inspection and maintenance will free some \$8 million for a major pipeline to link Fontana to a regional sewage treatment plant in Ontario.

But Tom Homan, assistant general manager of the Chino Basin Municipal Water District, noted that the district is well into the design of the Fontana interceptor, instead of waiting for the sanctions imposed two years ago to be removed.

Federal grants for transportation and sewage construction projects in urban areas of California were curtailed in December 1980 for the state's failure to pass an ongoing vehicle inspection and maintenance program.

Homan noted that before going ahead with the planning and design of the 6.5-mile Fontana interceptor the district repeatedly attempted to get commitments on reimbursement of costs from the state Water Quality Control Board once the sanctions were lifted.

He added that the district will not learn for perhaps two months if it will be reimbursed for some \$100,000 already spent on the project. That decision will be made by

the Water Resources Control Board and Region No. 9 of the Environmental Protection Agency in San Francisco, Homan said.

Asked about the possibility of no reimbursement, Homan said, "I hope not. That's a chance we took."

Homan said the district does not yet know the precise share of funding that will be granted eligible. Based on previous experience, federal funds could pay about 75 percent, or around \$6 million of the project estimated at \$7.3 million.

The pipeline is being de-

### MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

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## Industrial buildings being built

Four industrial buildings under construction along G Street north of Interstate 10 in Ontario marks the beginning of the 35-acre, \$50 million Trans Park '81 multi-use complex.

The buildings, part of an 11-acre first phase, are designed for large distribution tenants and range from 38,000 to 65,000 square feet.

Two of the four is expected to be completed within the next three months, according to Robert Jackson, assistant city manager.

The complex, designed by Robert L. Carli and Associates, is oriented to the future Ontario International Airport entrance at Archibald Avenue and Interstate 10.

Carli designed single-level, tilt-up buildings, with each tenant having its own separate, recessed entry.

## 'Ice Cream Social' is fund raiser

The Chino Valley Federation of Republican Women will hold an "Ice Cream Social" as a fund-raising event at 6:30 p.m. Saturday at the home of member Marion Cox, 4025 Carroll Court, Chino.

Committee members working with Margaret Zivelonghi, chairman, are: Melanie Kenealy, Clara Low, Ethel Worthy, Dona Silva, Thelma Duncan, Vera Burbank, Lena Brian, Bess Wanger, Ovie Younkin, Doris Younkin, Jean Witheral and Fae Lamb.

The setting for the party, which will feature homemade ice cream, is located off of Pipeline Avenue between Walnut Avenue and Riverside Drive.

Tickets at \$5 each are available by calling 628-1079 or 627-5088.

Local and county Republican candidates in the November election will be present for guests to meet.

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**THE DAILY REPORT**

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Farmer John Shoulder Pork Roast per lb 1.29	Ralphs Corn Bread 1 lb pkg 1.49	7 Seas Green Goddess or Buttermilk Dressing 8 oz jar .79	Country Stand 8 oz pkg Fresh Mushrooms each .79
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**Ralphs**

# Local city officials told how to cut costs

October 21, 1982 Upland News: Rancho Cucamonga Times: Montclair Tribune

By STEVE SCAUZILLO  
Staff Writer

City officials who gripe about the high cost associated with running a city were given a refreshing insight into cost saving alternatives Monday afternoon during a seminar on "Self-reliance Cities."

David Morris, president of the Institute for Local Self-reliance in Washington, D.C., who spoke at the League of California Cities conference in San Diego, shared his vision for the future — which he says, doesn't have to be bleak.

With wit, ingenuity and optimism, Morris showed how familiar but infrequently carried out concepts such as recycling and solar energy are viable options for cities in a fiscal pinch.

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Publish: October 14, 21, 28, 1982  
Rancho Cucamonga Times  
T15266 (DC18376)

Author of two books, "Self-reliance Cities" and "The New City-state," Morris said a municipal government should begin to "conceive itself as a nation ... to reduce its imports and maximize the value of local resources."

Cities should "become producers of wealth and not just consumers of goods," he concluded.

One way to become a producing, municipal corporation, is to plug up the flow of valuable resources leaving the cities in the form of waste.

Morris cited Hagerstown, Md., population 37,000, as an example of a local government that made use out of tons of raw sewage.

That city not only used methane, a natural sewage by-product, as an en-

ergy source to power the cities, cars and heat the municipal buildings, but they also salvaged the soured waste itself, converting it into fertilizer.

The homemade plant food made from the leftover nutrients was not sold. Instead, it was used to feed the city's poplar trees and stimulate their growth.

What used to cost the city \$1 million a year for sewage control and energy consumption, will net the city \$1 million by 1985, Morris said.

Morris emphasized that the skyrocketing cost of energy makes it cost-effective for even small cities to begin establishing their own energy sources — from within.

Energy costs for a city of 100,000 people (almost the size of Ontario), re-

sults in a flow of capital of about \$125 million a year — most of it into outside pockets, Morris said. Most of these costs are carried by the consumer, with only 10-15 percent of the money spent staying in the local economy.

"Is there a way we can retain the capital that is leaving?" asked Morris.

Morris suggested turning apartment house heating units into energy-producing, co-generation plants. Commercial boilers can be converted to perform both functions — produce heat (or cool air) and generate electricity.

Another energy-producing plan uses the power of the sun — a resource possessed by most California cities in abundance — and a tiny, razor thin, photovoltaic cell.

This energy device, originally used only in the emptiness of space, is becoming more and more cost effective, Morris said. Today, home solar heating units cost \$40,000-\$50,000 to install, producing electricity at 50 cents a kilowatt hour.

In three years the cost will be reduced to only \$10,000 or 12 cents per kilowatt hour, an average rate for current, outside source electricity consumers, Morris said.

A prototype of new roofing material by General Electric that combines the shingle with the photovoltaic cell has already been produced, he said.

"So the next time you re-roof (your home), instead of just putting up a roof, you put up a power plant," Morris suggested.

In Phoenix, Ariz., new

homes are being built and sold with solar units on the roofs and electric cars in the garages. The cars run off the excess electricity produced by the rooftop units.

Morris, who defines a city as a "concentration of talent and ... ingenuity" said cities must start "tapping into our ingenuity" if they are to survive the 80s and 90s.

A city in Long Island will begin experimenting with an abundant coastal resource — salt water — in an unusual way.

Morris' answer to the water shortage and to the high cost of energy is to "build a downtown iceberg."

A utility company is planning on spraying gallons of salt water into the winter air in the hopes of

See CITIES/next page

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80-Proof	750-mL	750-mL	750-mL
Wine	Wine	Wine	Wine

# Cities/from prior page

creating a fresh, already refrigerated, water-producing source.

Morris explained that in the summer, when the ice begins to melt, the salt precipitates out, leaving pure, cold water, ready for drinking or irrigation.

Although not practical for Southern California, it's that type of ingenuity that Morris would like to see become contagious.

Examples of more down-to-earth cost-savings came from the presentations involving successful California city's innovations, which followed Morris' speech.

Brad Kerwin city manager of the small city of Brisbane, south of San Francisco told his peers the story of how his city came back from the brink of bankruptcy after the passage of Proposi-

tion 13.

By laying off 40 percent of its workforce, including the entire force of firefighters, that city embarked on a new concept in public protection: a department of public safety.

Police officers were trained to put out fires and thus became public safety officers. After operating for the past four years, the city has saved 25 percent and increased productivity and protection levels.

Brisbane's dramatic example was tempered by the city of Davis' "prime time" energy conservation program, outlaying by Ad-Hoc committee chair Yvonne Hunter.

During its two years of operation under a special agreement with Pacific

Gas and Electric, the citizens of Davis saved \$660,000 in energy costs, said Hunter.

Other cost saving examples included Lompoc's

two year city budget and its volunteer worker program, the latter which piqued the interest of Ontario councilwoman Faye Meyers Dastrup.

## Four attend CRTA session

Four members of the Baldy View Division of the California Retired Teachers Association attended a recent council meeting of the CRTA at the Red Lion Motor Inn in Redding.

They were among the 350 delegates and representatives from among the nine areas and 74 divisions in the state.

Esther Ward, president of the Baldy View Division, was the official delegate. Also attending were Mr. and Mrs. Charles Stortz, first vice presidents; and June Teitsworth, a member of the state informative and protective services committee.

In addition to the general sessions and committee and group planning meetings at the council, there were three speakers, with the keynote one being Edward Peterson of Shasta Community College, who spoke on "Glimpses of Yesteryear."

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acter of the personal property to

be transferred and intended to be

subject to the Security Agree-

ment:

All outdoor advertising dis-

plays and related site leases,

advertising contracts and

permits of the Foster &

Kleiser division of Metrome-

dia, Inc.

Date and place Security Agree-

ment is to be consummated:

On or after October 28, 1982

Paul, Weiss, Rifkind,

Wharton & Garrison

## Public Notice Cont.

345 Park Avenue  
New York, New York 10154

Dated: October 14, 1982.

OUTDOOR ADVERTISING ASSOCIATES, L.P.

By: /s/ RALPH C. WINTRODE

Attorney-in-Fact

Publish: October 21, 1982

Upland News  
92651 (DC19524)

**ORDINANCE NO. 1309**  
**ORDINANCE OF THE CITY OF UPLAND ORDERING A ZONE CHANGE IN AN IRREGULARLY-SHAPED AREA CONSISTING OF ABOUT 16.97 ACRES LOCATED AT THE NORTH-EAST CORNER OF BENSON AVENUE AND ARROW HIGHWAY**

The City Council of the City of Upland does hereby ordain as follows:

**SECTION 1:** Change from AG-40 (Agricultural - 40,000 sq. ft. minimum lot area/DU) zone to RM-4.4MH (Multiple-Family Residential (Mobile Home) - 4,400 sq. ft. minimum lot area/DU) zone by amendment to the Official Zoning District Map of Part IV - Zoning, Article IX, of the Upland Municipal Code the following described areas:

Lots 8, 10 and 11 of Block 3 of the Mountain View Addition, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as: an irregularly-shaped area of about 16.97 acres, located at the northeast corner of Benson Avenue and Arrow Highway, having a frontage of about 627 ft. on the east side of Benson Avenue and about 855 ft. on the north side of Arrow Highway, with a maximum depth of about 1254 ft.

**SECTION 2:** This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

**SECTION 3:** If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/ JOHN E. McCARTHY  
Mayor of the  
City of Upland

**ATTEST:**  
/s/ DOREEN K. CARPENTER  
City Clerk

**State of California**  
County of San Bernardino  
CITY OF UPLAND

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1309 of said City was introduced at a regular meeting of said Council held on the 4th day of October, 1982, and passed thereafter on the 13th day of October, 1982, by the following vote:

AYES: Canistro, Hoover, Hunter and Mayor McCarthy

NOS: None

ABSENT: Carpenter  
/s/ DOREEN K. CARPENTER  
City Clerk of the  
City of Upland

APPROVED AS TO FORM:  
/s/ DONALD E. MARONEY  
City Attorney

DATE: Sept. 30, 1982

Publish: October 21, 1982

Upland News

(DC19328)

Upland News: Rancho Cucamonga Times, Montclair Tribune  
October 21, 1982

**Wine of the Week**  
Beaujolais Vineyards  
"Carneros' "Pinot Noir-1978 \$5.99  
B.V.'s "Showcase" Pinot Noir 750 ml.  
Collectors-Don't Miss This One

## CALIFORNIA PREMIUM WINES

### CABERNET SAUVIGNONS

B.V.	1978	\$6.99
Rutherford	1978	\$6.99
Robert	1979	\$9.99
Mondavi	1979	\$10.99
Sterling	1978	\$10.99
Vineyard	1978	\$10.99
Charles	1978	\$5.49
Krug	1978	\$5.49
Chateau Ste. Michelle	1980	\$7.99
Discovery	1980	\$2.99

### CHARDONNAYS

Wente	1980	\$5.49
Dry Creek	1981	\$8.99
Beringer	1990	\$6.99
Parducci	1980	\$5.99
Chateau Ste. Michelle	1980	\$7.99
Callaway	1981	\$7.99

### GAMAY BEAUJOLAIS

Charles Krug	1978	\$3.79
Fetzer	1981	\$3.49
J. Lohr	1981	\$3.39
J. Pedroncelli	1981	\$3.19
Beaumieu	Vineyard 1980	\$3.09
George Duboeuf	1981	\$4.00

### CORDIALS & LIQUEURS

Amaro di Saronno	750-ml.	\$10.99
Bailey's Irish Cream	750-ml.	\$12.99
Pisang Ambon	750-ml.	\$12.99
Southern Comfort	750-ml.	\$12.99
Richard Anise	750-ml.	\$8.99
Kahlua	750-ml.	\$1.99

Store • Sunday-Thursday, 10 AM-8 PM  
Hours: • Friday-Saturday, 9 AM-9 PM

Prices Effective Oct. 21-27, 1982

**Liquor Barn**



989-5551

1350 S. BROADWAY  
SUITE 100  
LOS ANGELES, CA 90015  
(213) 625-1350

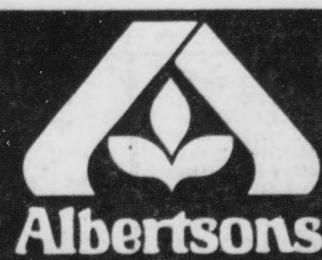
345 Park Avenue  
New York, New York 10154  
Dated: October 14, 1982.  
OUTDOOR ADVERTISING ASSOCIATES, L.P.  
By: /s/ RALPH C. WINTRODE  
Attorney-in-Fact  
Published: October 21, 1982  
Upland News  
92651 (DC19524)

**ORDINANCE NO. 1309**  
**ORDINANCE OF THE CITY OF UPLAND ORDERING A ZONE CHANGE IN AN IRREGULARLY-SHAPED AREA CONSISTING OF ABOUT 16.97 ACRES LOCATED AT THE NORTH-EAST CORNER OF BENSON AVENUE AND ARROW HIGHWAY**

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Lots 8, 10 and 11 of Block 3 of the Mountain View Addition, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.



# Switch To Albertsons

## The Change Will Do You Good.

Albertsons

### Double Coupon

PRESENT THIS COUPON ALONG WITH ONE MANUFACTURER'S CENTS OFF COUPON AND GET DOUBLE THE SAVINGS FROM ALBERTSONS NOT TO INCLUDE RETAILER, FREE CIGARETTES, LIQUOR, OR DAIRY COUPONS OR MANUFACTURER'S MAIL IN REFUND CHECKS OR EXCEED THE VALUE OF THE ITEM.

LIMIT ONE COUPON PER MANUFACTURER'S COUPON AND LIMIT 3 DOUBLE COUPONS PER CUSTOMER PER VISIT COUPON GOOD AT ALBERTSONS OCTOBER 21 THRU OCTOBER 27 1982

Albertsons

### Double Coupon

PRESENT THIS COUPON ALONG WITH ONE MANUFACTURER'S CENTS OFF COUPON AND GET DOUBLE THE SAVINGS FROM ALBERTSONS NOT TO INCLUDE RETAILER, FREE CIGARETTES, LIQUOR, OR DAIRY COUPONS OR MANUFACTURER'S MAIL IN REFUND CHECKS OR EXCEED THE VALUE OF THE ITEM.

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BONELESS FULL CUT

## ROUND STEAK

PKG.  
LESS THAN  
3 STEAKS  
\$1.69 LB.

**159**

GROUND \$1.89 LB.

Save  
60¢  
LB.

**FAMILY PACK**  
3 OR MORE STEAKS

JANET LEE "AA"

## LARGE EGGS

**79**

DOZ. ■

Save  
20¢

SWEET JUICY

## EMPEROR GRAPES

**39**

Save  
30¢  
LB.

**WALNUTS**  
LARGE SIZE  
LB. 99¢

LB. ■

BEEF LOIN

## TOP SIRLOIN STEAK

**219**

LB.

Save  
50¢  
LB.

**BONELESS**

RUMP ROAST  
BEEF ROUND-TRI OR  
SQUARE CUT

**189**

LB.

Save  
30¢  
LB.

LUNCH MEAT  
WILSON VARIETY PACK

**149**

12-OZ. PKG.

VARIETY  
PACK

C&H SUGAR  
GRANULATED

**148**

5-LB.

Save  
21¢

LIMIT 2

ARTICHOKES

**69**

Save  
30¢

EA. ■

APPLE CIDER  
TREE TOP

**149**

64-OZ.

Save  
43¢

OLYMPIA BEER  
REG. OR GOLD

**198**

CASE

Save  
41¢

6-PACK

12-OZ. CANS

CREST  
TOOTHPASTE  
REG., MINT, GEL.

**168**

8.2-OZ.

Save  
30¢

HISPANIC FOODS

**69**

Save  
30¢

EA. ■

MEAT-DELI

FRYER LEGS  
SINGLES  
FRESH SPARERIBS  
CHEESE FOOD

.69  
169  
149

DELI SHOPPE

TURKEY BREAST  
JENNIE-O  
SAVES \$1.20 LB.

348

These items available only in stores with a Service Deli Shoppe

OPEN 7 AM  
'TIL MIDNIGHT  
SOME STORES OPEN 24 HOURS  
WE GLADLY ACCEPT USA  
FOOD BANKS AND  
SERIAL ORDERS  
AVAILABLE UP TO  
200 CASES  
EXPRESS  
CHECKOUTS  
ALLOWED  
WE RESERVE THE  
RIGHT TO REFUSE  
SELLING TO  
DEALERS,  
WHOLESALE  
AND INSTITUTIONS

PRICES EFFECTIVE  
THURSDAY, OCT. 21  
THRU WEDNESDAY,  
OCT. 27, 1982.

Albertsons

AVAILABILITY

Each of these advertised items  
is required to be readily available  
for sale at or below the advertised  
price in each Albertson's store,  
except as specifically noted in this  
ad.

RAIN CHECK

We strive to keep on hand  
sufficient stock of advertised  
merchandise. If for any reason we  
are out of stock, a RAIN CHECK  
will be issued enabling you to buy  
the item at the advertised price as  
soon as it becomes available.

## FROZEN FOODS SALE!

TOTINO'S PEPPERONI SAUSAGE  
CANADIAN BACON OR CHEESE  
PIZZA 10.3-OZ. **119**

ORANGE TREESWEET  
JUICE 6-OZ. **2 FOR .89**

BANQUET ALL VARIETIES  
EXCEPT BEEF 11-OZ. **.69**

DOWNTOWN  
FLAKE 19-OZ. **.99**

MICROWAVE HUNGRY JACK  
POPCORN 10.5-OZ. **119**

WAFFLES BUTTERMILK  
SAVE 36¢ 11.5-OZ. **119**

MARKES BEEF  
TAQUITOS 11.5-OZ. **119**

ALMADEN MT WINES + CHABLIS  
RHINE, NECTAR ROSE  
SAVE \$1.99  
3-LTR. **499**

KAMCHATKA YOKKA  
SAVE 40¢  
750-ML **398**

MARGARINE PARKEY  
SAVE 22¢  
16-OZ. STICKS **.59**

## HOT BAKERY

These items available only in stores with a Hot In-Store Bakery

ITALIAN BREAD SAVE 2¢  
1-LB. LOAF **.69**

SAFEGUARD BAR SOAP  
5-OZ. **.49**

DISH DETERGENT DAWN LIQUID  
20¢ OFF LABEL  
22-OZ. **123**

BOLD-3 DETERGENT  
70¢ OFF LABEL  
171-OZ. **685**



THIS WEEK'S  
FEATURE

24% Lead Crystal  
Water Glass

\$1.99 with \$5  
purchase

Special Retail  
No Purchase Necessary \$5.99

Sheffield imported crystal is truly  
exceptional. It is hand cut and  
meticulously hand finished to reflect the  
light beautifully. Such elegant  
decorations such as this will add  
greatly to your home. Regularly  
priced stemware is incredibly handsome  
tumblers. And it can be yours at extra  
savings just for shopping with us!

## Parent-child classes available

The Chaffey Adult School will offer several classes in parent-child relationships at the Grace Brethren Church in Rancho Cucamonga this fall.

These classes are designed to help parents of preschoolers develop positive parenting skills. Parents and children attend class together.

The program includes sharing or discussion time between teacher and children to promote self-confidence, vocabulary development, number readiness, color identification and an appreciation of the world around them; indoor learning tasks where part of the parents work with individual or small groups of children; free play or organized games; stories, music and dramatic activities; pre-reading and

pre-math skills; and development of large and small muscle coordination.

Field trips are also important in this program. Included are trips to a local hospital, fire station, library, dairy farm, grocery store, dentist's office, airport, local restaurant, the Webb Museum and Jungle Island. Classes for parents with

children, ages 18 months to 2½ years, meet on Tuesdays and Thursdays from 11:30 a.m. to 2:30 p.m. Classes for parents with children, ages 3 to 5, meet on Mondays, Wednesdays and Fridays from 8:30 to 11:30 a.m. or 11:30 a.m. to 2:30 p.m. The cost is \$5 per semester per child for registration and 75 cents a month for supplies.

**GENIE**

**GARAGE  
DOOR  
OPENER**  
by Alliance

**FREE  
INSTALLATION**

\$189<sup>99</sup>  
Model GS880

**Genies Best**

**LLOYD COPELAN & SONS**  
Authorized Sales and Service  
**627-1833**

## DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

986-1137

811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA

ESTABLISHED 1898

## Need a Physician?

Anybody can help you find a doctor.

### WE CAN HELP YOU FIND THE DOCTOR

You can find a physician for yourself in the yellow pages. But we know how important it is to find the right physician.

#### YOU WANT A DOCTOR WHO:

- IS CONVENIENTLY LOCATED
- PROVIDES THE SERVICE YOU NEED — General Practice or Specialty

**Physician  
REFERRAL SERVICE  
984-2201**



"We understand and we care"

**Ontario Community Hospital**

A Subsidiary of National Medical Enterprise Inc.

550 N. Monterey Ave., Ontario

### Public Notice

**NOTICE OF DEATH OF  
JAMES IVAN FARR,  
aka JAMES I. FARR,  
aka JAMES FARR  
AND OF PETITION TO  
ADMINISTER ESTATE  
CASE NUMBER: PW-4204**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of JAMES IVAN FARR, aka JAMES I. FARR, aka JAMES FARR.

A petition has been filed by MAY S. FARR in the Superior Court of San Bernardino County requesting that MAY S. FARR be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on November 15, 1982 at 8:30 A.M. in Dept.: 5-ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: O'MELVENY & MYERS (Solomon M. Kammer & Frederick R. Vandever), 611 West Sixth St., Los Angeles, CA 90017.

/s/SOLOMON M. KAMM  
Attorney for petitioner

Publish: October 21, 28, November 4, 1982  
Upland News  
CP4192

(DC19491)

### Public Notice

**NOTICE  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 25, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

**NOTICE OF TRUSTEE'S SALE  
T.S. No. 2-7406/VK**

On November 4, 1982, at 11:30 o'clock A.M., on Thursday, at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA. WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by LEE N. WILLIAMS AND MARY A. WILLIAMS, HUSBAND AND WIFE, herein called Trustor, recorded September 29, 1982 as Instrument No. —, in book —, Page 80-218888 of Official Records of San Bernardino County, California, will sell at public auction to highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State described as:

Lot 30 of tract no 9634 as plat recorded in Book 137 of Maps Pages 48 and 49 in the office of the county recorder of said county. The street address and other common designation, if any, of the real property described above is purported to be: 6124 Crystal Drive, Rancho Cucamonga, California.

Said sale will be made, but without warranty as to title possession or encumbrances for the purpose of paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to-wit: \$43,804.79.

Dated: October 4, 1982.  
WESTERN MUTUAL CORPORATION  
700 So. Tustin Street  
Orange, CA. 92667  
Tel: (714) 771-4100  
As such Trustee  
By: /s/VIRGINIA KEYS  
Trustee Sales Officer  
Publish: October 14, 21, 28, 1982  
Rancho Cucamonga Times  
28488

(DC18392)

### Public Notice

#### NOTICE TO CREDITORS OF BULK TRANSFER (Secs. 6101-6107 U.C.C.)

Notice is hereby given to creditors of the within named transferor(s) that a bulk transfer is about to be made on personal property hereinafter described. The name(s) and business address of the intended transferor(s) are:

CHARLES P. LANIGAN  
9565 Business Center Drive  
Cucamonga, California  
The name(s) and business address of the intended transferor(s) are:  
TARUN SANGHVI  
963 Dare Court  
Diamond Bar, California 91765  
That the property pertinent hereto is described as general as: BOOKKEEPING/TAX SERVICE BUSINESS and is located at: 9565 Business Center Drive, Cucamonga, California.

The business name used by the said transferor(s) at said location is: PSALM 23 INCOME TAX AND BOOKKEEPING.

That said bulk transfer is intended to be consummated at the office of: Alamitos Escrow, 11474 South Street, Cerritos, California 90701 on or after November 8, 1982.

The name and address of the person with whom claims may be filed is Alamitos Escrow, 11474 South Street, Cerritos, California 90701, ATTN: Cheryl Stoenham, Escrow Officer/Escrow No. 1841, and the last day for filing claims by any creditor shall be November 5, 1982, which is the business day before the consummation date specified above.

So far as is known to said intended transferee(s) said intended transferor(s) used the following additional business names and addresses within the three years last past: NONE.

Dated: October 6, 1982.  
/s/TARUN SANGHVI  
Intended Transferee  
Publish: October 21, 1982  
Rancho Cucamonga Times  
B12923

**NOTICE OF APPLICATION  
TO SELL  
ALCOHOLIC BEVERAGES**  
To Whom It May Concern:  
LAW, Haldane S. & Mary M. are applying to the Department of Alcoholic Beverage Control for  
**ON SALE BEER & WINE**  
**EATING PLACE**  
to sell alcoholic beverages at  
497-499-B N. Central Ave.  
Upland (IN)

Publish: October 21, 1982  
Upland News

(DC19181)

#### ORDINANCE NO. 1306 AN ORDINANCE OF THE COUNCIL OF THE CITY OF UPLAND AMENDING THE REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1 OF THE UPLAND COMMUNITY REDEVELOPMENT AGENCY BY DELETING CERTAIN PARCELS OF REAL PROPERTY FROM THAT PROJECT AREA

##### A. Recitals.

(i) The Council of the City of Upland heretofore adopted its Ordinance No. 1300, thereby approving a Redevelopment Plan for Project Area No. 1 of the Upland Community Redevelopment Agency.

(ii) It is the desire of this Council to delete certain parcels of real property from Project Area No. 1 at the request of the owners of that property made during the public hearing which preceded the adoption of Ordinance No. 1300 of this Council.

(iii) On September 20, 1982, this Council conducted a public hearing jointly with the Upland Community Redevelopment Agency concerning the amendment effected by this ordinance and said hearing was concluded prior to first reading of this ordinance.

(iv) All legal prerequisites to the passage of this ordinance have occurred.

##### B. Ordinance.

NOW, THEREFORE, be it ordained by the Council of the City of Upland as follows:

1. That Amendment to the Redevelopment Plan for Project Area No. 1 of the Upland Community Redevelopment Agency, a true and correct copy of which is attached hereto as Exhibit "A" and incorporated herein by reference, hereby is adopted.

2. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in the manner required by law.

3. This ordinance shall become effective thirty days after its passage by this Council or upon the effective date of Ordinance No. 1300 of this Council, whichever is later.

PASSED THIS 4th day of October, 1982.

/s/JOHN E. McCARTHY  
Mayor of the City of Upland

ATTEST:  
/s/DOREEN K. CARPENTER  
City Clerk of the City of Upland

State of California )  
County of San Bernardino ) ss.  
City of Upland )

I, DOOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1306 of said City was introduced at a regular meeting of said Council held on the 20th day of September, 1982, and passed thereafter on the 4th day of October, 1982, by the following vote:

AYES: Carpenter, Hoover, Hunter and Mayor McCarthy

NOES: None

ABSENT: Canistro

/s/DOOREEN K. CARPENTER  
City Clerk of the City of Upland

APPROVED AS TO FORM:  
/s/DONALD E. MARONEY  
City Attorney

Dated: October 4, 1982

##### AMENDMENT TO THE REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1

The Redevelopment Plan heretofore adopted by and through Ordinance No. 1300 of the Council of the City of Upland hereby is amended by excluding from Project Area No. 1 that real property bearing the following San Bernardino County Tax Assessor's parcel numbers:

1004-131-01	1005-011-01	1006-011-01
1004-131-04	1005-021-01	1006-011-02
1004-141-01	1005-021-02	1006-011-03
1004-141-02	1005-031-01	1006-011-05
1004-151-01	1005-031-02	1006-011-07
1004-151-02	1005-041-01	1006-011-08
1004-161-01	1005-041-02	1006-011-09
1004-161-02	1005-221-01	1006-011-10
1004-171-01	1005-231-01	1006-311-01
1004-171-02	1005-231-02	1006-311-03
1004-181-01	1005-241-02	1006-311-04
1004-181-02	1005-241-03	1006-311-05
1004-321-01	1005-242-04	1006-311-06
1004-341-01	1005-242-05	1006-311-07
1004-341-02	1005-242-06	1006-311-08
1004-351-01	1005-242-07	1006-312-01
1004-361-01	1005-251-03	1006-312-02
	1005-251-04	1006-331-13
	1005-261-01	1006-331-14
	1005-471-01	1006-331-15
	1005-491-02	1006-351-12
	1005-491-03	

Publish: October 21, 1982  
Upland News

(DC19196)

**Public Notice**

Upland News; Rancho Cucamonga Times; Montclair Tribune

October 21, 1982

**NOTICE OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, November 1, 1982, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following item:

— ZONE CHANGE NO. ZC-82-04 to consider a change of zone from "Ag-C-40" (Poultry & Rabbit Raising - 40,000 sq. ft. min. lot area/DU) Zone to the "RM-1.5" (Multiple Family Residential - 7,500 sq. ft. min. lot area) Zone, on property described as:

A rectangularly shaped area of approximately 3 gross acres, having a frontage of about 330 ft. on the South side of Foothill Blvd., with a maximum depth of about 363 ft.; the East property line of said area being located about 1370 ft. West of the Centerline of Mountain Avenue.

This public hearing will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 66451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to this proposal may be inspected at the office of the City Clerk prior to the public hearing. All persons interested in this proposal are invited to attend said hearing and express their opinions for or against the proposed project.

DOREEN K.  
CARPENTER  
City Clerk  
City of Upland

Publish: October 21, 1982

Upland News

(DC19195)

**NOTICE OF TRUSTEE'S SALE**

On November 12, 1982 at 10:00 a.m. CIMARRON SERVICE CORPORATION, A CALIFORNIA CORPORATION as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by S.W. LAWENDA AND KATHERINE L. LAWENDA, Husband and wife as Joint Tenants, and recorded May 29, 1980 as Instrument No. 80-123382 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded July 19, 1982 as instrument No. 82-139361 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the front entrance of Gerald W. Beard Realty, 124 N. Riverside Ave., Rialto, CA 92376, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 52 of Tract No. 4466, as per map recorded in Book 57 of Maps, Pages 77 to 82, inclusive in the office of the county recorder of said county.

Name and address of the beneficiary of whose request the sale is being conducted: Michael L. Barnett, 9670 Helena Ave., Montclair, CA 91763. Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$14,783.40, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$1,410.88.

**NOTICE TO PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED May 22, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: October 13, 1982.  
CIMARRON SERVICE CORPORATION  
(Trustee's Name  
or Other Person  
Conducting Sale)  
124 N. Riverside Ave.  
Rialto, CA 92376  
(714) 875-5210  
By:/s/ JOHN D.  
HARRIS  
Vice President  
Montclair Tribune

Publish: October 21, 28, November 4, 1982

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 83498  
**IMPORTANT NOTICE TO PROPERTY OWNER:**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-26-81. UNLESS YOU TAKE

**Public Notice Cont.**

**ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On November 3, 1982, at 10:00 A.M., STATEWIDE FORECLOSURE SERVICES, INC., AS SUCCESSOR TRUSTEE, as duly appointed Trustee under and pursuant to Deed of Trust recorded 2-3-81, as instr. No. —, in book 1981, page 87-024533, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Jeffry A. Sirota, a single man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at Entrance to San Bernardino County Courthouse, 351 N. Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

**EXHIBIT "A"**

PARCEL 1: That portion of Lot 1 of Tract No. 8380, as per plat recorded in book 111 pages 59-61 of Maps, of said County, as shown and defined as Unit 25 on Condominium Plan, recorded January 25, 1972 as instrument No. 311 in book 7843 page 403, Official Records of said County.

PARCEL 2: An undivided 76.71 percent interest in and to that portion of said Tract No. 8380, shown and defined as common areas on said Condominium Plan.

PARCEL 3: Non-exclusive easement for community driveway purposes of that portion of Lot 2 of Tract No. 8380, as shown and included as private driveway "B" on said Condominium Plan which easement is for the benefit of and appurtenant to land as described in Parcels 1 and 2 above.

The street address and other common designation, if any, of the real property described above is purported to be: 1325 Maxwell Street, Upland, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust, to wit: \$42,616.25 with interest thereon from May 2, 1982 @ 12% per annum as provided is said note(s) plus costs and any advances of \$943.05 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: October 4, 1982.  
STATEWIDE  
FORECLOSURE  
SERVICES, INC.  
As Successor Trustee  
as said Trustee  
5402 Ruffin Road, #10  
San Diego, CA 92123  
(714) 571-7862  
By:/s/ CAROLYN L.  
KRONICK  
Authorized Signature

Publish: October 14, 21, 28, 1982

Upland News

(DC18137)

**NOTICE OF TRUSTEE'S SALE**

Trustee's No. 02553  
STAHLE 044234-4

On NOVEMBER 10, 1982, at 10:00 a.m., Shearson/American Express Escrow Company formerly known as Southern Cities Escrow Company, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by WILLIAM ROBERT STAHL AND DONNA LEE STAHL, husband and wife, and recorded FEBRUARY 18, 1977 as instrument No. 423, in book 9118, page 708, Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded JUNE 30, 1982 as instrument no. 82-127673 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino county courthouse, 351 N. Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 3800, as per plat recorded in Book 49 of Maps, pages 41 and 42 records of said County. The street address or other common designation of said property: 10087 VERNON AVE.

**Public Notice Cont.**

NUE, MONTCLAIR, CALIFORNIA 91763.

Name and address of the beneficiary at whose request the sale is being conducted: SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION, 1201 EAST HIGHLAND AVENUE, SAN BERNARDINO, CALIFORNIA 92404.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant of warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note secured by said Deed of Trust to wit: \$34,290.43, plus the following estimated costs, expenses and advances of \$65,005.63.

To determine the opening bid, you may call (714) 937-9866.

Dated: October 1, 1982.

SUPERIOR TITLE SERVICE, INC.  
as said Trustee  
T. D. SERVICE COMPANY, agent  
By:/s/ PATRICIA A.  
RANDALL  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 825-8288

Publish: October 14, 21, 28, 1982

Montclair Tribune

(DC18145)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. Fd 618

**NOTICE**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED December 5, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: October 1, 1982.

SHEARSON/AMERICAN EXPRESS ESCROW COMPANY formerly known as Southern Cities Escrow Company as Trustee  
/s/ MITZIE A. BROWN  
Assistant Vice President  
1201 East Highland Ave.  
San Bernardino, CA 92404  
(714) 886-7951 or  
(800) 286-287

Publish: October 14, 21, 28, 1982

Montclair Tribune

T15160

**NOTICE OF TRUSTEE'S SALE**

Loan No. 69-547429  
T.S. No. H-83739

SUPERIOR TITLE SERVICE, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: OLLIE SAM DAVIDSON and CYNTHIA LENORA DAVIDSON, husband and wife

BENEFICIARY: UNI-CAL MORTGAGE CORPORATION, a California corporation

Recorded October 26, 1979 as instr. No. 562 in book 9801, page 932 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 121, Tract No. 5156, in the City of Montclair, as per plat recorded in book 68 of maps, pages 82 to 86, inclusive, records of said county.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 22, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: October 4, 1982.

STATEWIDE  
FORECLOSURE  
SERVICES, INC.  
As Successor Trustee  
as said Trustee  
5402 Ruffin Road, #10  
San Diego, CA 92123  
(714) 571-7862  
By:/s/ CAROLYN L.  
KRONICK  
Authorized Signature

Publish: October 14, 21, 28, 1982

Upland News

(DC18137)

**NOTICE OF TRUSTEE'S SALE**

Trustee's No. 02553  
STAHLE 044234-4

On NOVEMBER 10, 1982, at 10:00 a.m., Shearson/American Express Escrow Company formerly known as Southern Cities Escrow Company, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by WILLIAM ROBERT STAHL AND DONNA LEE STAHL, husband and wife, and recorded FEBRUARY 18, 1977 as instrument No. 423, in book 9118, page 708, Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded JUNE 30, 1982 as instrument no. 82-127673 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino county courthouse, 351 N. Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 3800, as per plat recorded in Book 49 of Maps, pages 41 and 42 records of said County. The street address or other common designation of said property: 10087 VERNON AVE.

**Public Notice Cont.**

terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, November 15, 1982 at 2:30 P.M., at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$65,005.63.

To determine the opening bid, you may call (714) 937-9866.

Dated: October 1, 1982.

SUPERIOR TITLE SERVICE, INC.  
as said Trustee  
T. D. SERVICE COMPANY, agent  
By:/s/ PATRICIA A.  
RANDALL  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 825-8288

Publish: October 14, 21, 28, 1982

Montclair Tribune

(DC18145)

**NOTICE OF TRUSTEE'S SALE**

No. TS 4069-G

**NOTICE**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MAY 24, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: October 1, 1982.

SUPERIOR TITLE SERVICE, INC.  
as said Trustee  
T. D. SERVICE COMPANY, agent  
By:/s/ PATRICIA A.  
RANDALL  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 825-8288

Publish: October 14, 21, 28, 1982

Montclair Tribune

(DC18145)

**Public Notice Cont.**

Disbursements for the year (Page 12, Line 19)

We hereby certify that the above items are in accordance with the Annual statement for the year ended December 31, 1981, made to the Insurance Commissioner of the State of California, pursuant to law.

/s/F. C. SCHUMACHER, JR.  
President

/s/P.L. CHAMBERLAIN  
Secretary

Publish: September 30, October 7, 14, 21, 28, 1982

(DC16450)

**NOTICE OF TRUSTEE'S SALE**

**Public Notice****NOTICE OF DEATH OF LOUISE C. KOELBLOED NEE MOUW****AND OF PETITION TO ADMINISTER ESTATE CASE NUMBER: PW-421**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of LOUISE C. KOELBLOED NEE MOUW, aka CAROLINA LOUISA MOUW, aka LOUISE KOELBLOED, aka C. L. KOELBLOED-MOUW, and aka CAROLINA LOUISA KOELBLOED NEE MOUW.

A petition has been filed by BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, national banking association, in the Superior Court of San Bernardino County, West District, requesting that BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION be appointed as personal representative to administer the estate of the deceased.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

(Address of Property: 8588 Arrow Route, Rancho Cucamonga, California.)

A hearing on the petition will be held on November 8, 1982 at 8:30 A.M. in Dept. OINT 5 located at 1540 North Mountain Avenue, Ontario, California 91762.

**IF YOU OBJECT** to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

**IF YOU ARE A CREDITOR** or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

**YOU MAY EXAMINE** the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: CHARLES F. DAY, Esq., 250 South Parcels Street, Pomona, California 91766.

/s/CHARLES F. DAY Attorney for petitioner  
Publish: October 21, 28, November 4, 1982  
Rancho Cucamonga Times (DC19447)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. E-85465  
T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: DAVID FAIRFAX, a married man as his sole and separate property.

BENEFICIARY: AMERICAN FAMILY MORTGAGE, a California corporation.

Recorded February 19, 1981 as instr. No. 8103425 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

PARCEL NO. 1:  
Lot 33, of Tract No. 8608, in the County of San Bernardino, State of California, as per plat recorded in Book 124 of Maps, Pages 7, 8, and 9, records of said County.

PARCEL NO. 2:  
An easement for bridle trails over the Northerly 7.50 feet of Lots 1, 2, 8, 9, 10, 12, 13, 14, 15, 16, 17, and 24 through 31, inclusive; the Southerly 7.50 feet of Lots 6, 7, and 19 through 23, inclusive; the Southerly 7.50 feet of the Easterly 100 feet of Lot 33; the Easterly 7.50 feet of Lots 3, 4, 5, 13, 33, 34, 35 and 36; the Westerly 7.50 feet of Lots 2, 17 and 18; the Westerly 7.50 feet of the Southerly 80 feet of Lot 6; and the West 3 feet of the Northerly 122.29 feet of Lot 6.

EXCEPTING therefrom any portion lying within Lot 33.

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST** dated February 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

5457 Turquoise, Alta Loma, CA 95925.

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."

**Public Notice Cont.**

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore excused and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded June 28, 1982 as instr. No. 82-125680 of Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, November 1, 1982 at 2:30 p.m. At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$36,530.23.

To determine the opening bid, you may call (714) 937-0966.

Dated: September 30, 1982.

T. D. SERVICE COMPANY  
as said Trustee  
By: /s/SHARAN NEICE  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: October 7, 14, 21, 1982  
Rancho Cucamonga Times (DC17690)

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST** DATED NOVEMBER 24, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 34721

NOTICE IS HEREBY GIVEN, that on Wednesday, October 27, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by EDWARD A. REBEAUD and ELIZABETH A. REBEAUD, husband and wife, recorded December 1, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-272424, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded March 15, 1982, as Recorder's Instrument No. 82-050071, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: DAVID FAIRFAX, a married man as his sole and separate property.

BENEFICIARY: AMERICAN FAMILY MORTGAGE, a California corporation.

Recorded February 19, 1981 as instr. No. 8103425 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

PARCEL NO. 1:  
Lot 1, Tract No. 9362, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 131 of Maps, pages 21 and 22, records of said County.

The street address or other common designation of the real property hereinabove described is purported to be: 580 West 19th Street, Upland, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$80,712.78.

Dated: September 30, 1982.

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation.

**Public Notice Cont.**

as Trustee,  
By: REAL ESTATE SECURITIES SERVICE, a California corporation  
Its Agent  
By: /s/D.J. MORGER  
its President  
2020 North Broadway  
Suite 206  
Santa Ana, CA 92706  
(714) 953-6810

Publish: October 7, 14, 21, 1982  
Upland News (DC17878)

**ORDINANCE NO. 1308**  
**ORDINANCE OF THE CITY OF UPLAND ORDERING A ZONE CHANGE IN A RECTANGULARLY-SHAPED AREA CONSISTING OF ABOUT 2.33 ACRES LOCATED SOUTH OF FIFTEENTH STREET AND BETWEEN FRANCIS AVENUE AND SECOND AVENUE**

The City Council of the City of Upland does hereby ordain as follows:

**SECTION 1:** Change from RS-7.5 (Single-Family Residential - 7,500 sq. ft. minimum lot area/ DU) zone to SP (Special Purpose) zone by amendment of the Official Zoning District Map of Part IV - Zoning, Article IX, of the Upland Municipal Code the following described areas:

A portion of Lot 451 of the Map of Ontario, beginning at a point at the southeast corner of said Lot thence north 0° 1' 13" west, 192.86 ft. along the easterly line of said lot; thence south 89° 0' 59" west, 527.62 ft.; thence south 0° 0' 59" east, 192.83 ft. to a point in the south line of said Lot 451; thence north 89° 59' 48" east, 527.63 ft. along said south line of Lot 451 to the point of beginning, in the City of Upland, County of San Bernardino, State of California as recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as: a rectangularly-shaped area of about 2.33 acres, the west property line being located about 168 ft. from the center line of Second Avenue; the north property line being located about 468 ft. south of the centerline of Fifteenth Street; the east property line being located about 174 ft. west of the centerline of Francis Avenue.

**SECTION 2:** This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

**SECTION 3:** If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/JOHN E. McCARTHY  
Mayor of the  
City of Upland

ATTEST:  
/s/DOREEN K. CARPENTER  
City Clerk

State of California )  
 ) ss  
County of San Bernardino )  
 ) CITY OF UPLAND

I, DOOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1308 of said City was introduced at a regular meeting of said Council held on the 4th day of October, 1982, and passed thereafter on the 13th day of October, 1982, by the following vote:

AYES: Canestro, Hoover, Hunter and Mayor McCarthy

NOES: None  
ABSENT: Carpenter  
/s/DOOREEN K.  
CARPENTER  
City Clerk of the  
City of Upland

APPROVED AS TO FORM:  
/s/DONALD E. MARONEY  
City Attorney

DATE: Sept. 30, 1982

Publish: October 7, 1982  
Upland News (DC19325)

IMPORTANT NOTICE

**IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION.**

and you may have the legal right to bring your account in good standing by paying all of your past due payments plus

permitted costs and expenses within three months from the date this notice of default was recorded.

This amount is \$14,004.73 as of

October 4, 1982, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon per-

**Public Notice Cont.**

mits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if your property is in foreclosure for any other reason, contact: Gerald F. Goeden, 17702 Cowan Street, Irvine, CA 92714, Telephone (714) 641-6911.

If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.

Remember,

**YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

**NOTICE OF DEFAULT**

NOTICE IS HEREBY GIVEN: That FIRST AMERICAN TITLE INSURANCE, a corporation, is duly appointed Trustee under all-inclusive Deed of Trust dated February 4, 1981, executed by LLOYD D. MC CLURE and

LINDA L. MC CLURE, husband and wife as Trustor, in favor of GERALD F. GOEDEN, a married man as his sole and separate property as Beneficiary, recorded February 6, 1981, as instrument no. 81-027744 of Official Records in the Office of the County Recorder of San Bernardino County, California, securing, among other obligations, one note for the original sum of \$118,350.00 that the beneficial interest under such Deed of Trust and the obligations secured thereby are presently held by the undersigned; that a breach of, and default in, the obligations for which such Deed of Trust is security has occurred in that payment has not been made of monthly principal & interest installment due March 6, 1981 in the amount of \$1,675.00 & all subsequent installments, plus any future installments of principal & interest that may become due & payable, plus delinquent taxes, if any, plus advances that beneficiary hereunder may be obligated or authorized to pay, plus interest @ 7% on such advances, that by reason thereof, the undersigned, present beneficiary under such Deed of Trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for Sale, and has deposited with said duly appointed Trustee, such Deed of Trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: September 24, 1982.

/s/GERALD F.  
GOEDEN

The original above-mentioned document recorded October 4, 1982 as instrument No. 82-197602, Official Records of San Bernardino County, California.

First American Title Insurance Company  
323 West Court Street  
San Bernardino, CA 92401  
51614-AP

Publish: October 14, 21, 28, November 4, 1982  
Rancho Cucamonga Times (DC18130)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 82603

NOTICE IS HEREBY GIVEN, that on OCTOBER 28, 1982, at 9:00 o'clock A.M. of said day, at the office of Real Estate Money Exchange, located at 7365 Carnealian, Suite 128, in the City of Rancho Cucamonga, County of San Bernardino, State of California, FIDELITY SERVICE COMPANY, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by EDWARD K. ROSENBERG AND BEATRICE M.L. ROSENBERG, Husband and Wife, and recorded January 22, 1982 in the Office of the County Recorder of said County, as Recorder's Instrument No. 82-014158, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded June 29, 1982, as Recorder's Instrument No. 82-127241, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest now held by it, as Trustee, in and to that real property situated in said County and State, described as follows:

Lot 28, Tract No. 9171, in the County of San Bernardino, State of California, as per Map recorded in Book 127 of Maps, Page(s) 71 and 72, in the office of the County Recorder of said County.

The street address or other common designation, if any, of the real property hereinabove described is purported to be:

6425 Layton St., Alta Loma, California 91701.

The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation.

</

## Calendar

October 21, 1982

### Friday

San Dimas Press; Rancho Cucamonga Times; Upland News; The Bulletin; La Verne Leader; The San Dimas Tribune

7:30 p.m. — Members of the Bahai Faith in San Dimas will have an informal Fireside meeting for anyone who is interested in learning more about the Bahai Faith. The meeting place is 844 N. Shaftesbury, San Dimas. For information, call 599-5433.

7:30 p.m. — The New Walk Ministry presents Rev. Norma La Pointe teaching on "Jehovah-Rapha, the Lord that Healeth Thee" at the monthly healing rally. The church is located at 9050 Archibald, Rancho Cucamonga. For more information, call 980-1661.

### Sunday

9 a.m. — The AAL film on "Martin Luther" will be shown to the Adult Forum at Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont.

9:50 a.m., 7:30 p.m. — "The Christian Empire: 312-800 A.D." is the title of the second of a series of films, called "The Christians." The films are being shown in the Fellowship Hall of the First United Methodist Church, 262 N. Euclid Ave., Upland. For more information, call 982-1345.

5:30 p.m. — The seventh Dr. Dobson film entitled "What Wives Wish Their Husbands Knew About Women: Money, Sex and Children," will be shown at Christ Lutheran Church, 5500 Francis Ave., Chino.

6 p.m. — The male chorale from Azusa Pacific University will be presented in concert at the Mountain Free Methodist Church, 1020 W. Eighth St., Upland.

7 p.m. — "The Living Word," a film produced by World Wide Pictures, will be shown at the Valley Community Drive-In, Walk-In Church, 1100 W. Covina Blvd., San Dimas.

8 p.m. — The Sisterhood of Temple Sholom of Ontario is planning a Paid-up Membership Dessert/Dance to be held at the Temple. The Temple is located at 963 W. Sixth St., Ontario. For reservations and information, call 983-9661.

## Chili cookoff team eyes more victories

A chili cookoff team composed of Los Angeles County sheriff's deputies has its pots boiling and is seeking other cookoffs to win.

The Gold Star Chili Co., composed of Capt. Bob Wilbur, station commander, Detectives Chuck Lane, Lanny Wheatley, and Melinda Hearne — all members of the San Dimas Sheriff's substation — and Nik McGraw of the Los Angeles sheriff's station, shared the "Open Flame" award for the hottest chili made from scratch with Charlotte and Ervin Hartung.

Wheatley said the key to his team's success is a secret ingredient which he refused to divulge.

He said his team started with a 20-quart pot and in four hours of stirring watched the chili go from 4½ gallons to 2½ gallons.

"Many of our competitors were sampling our chili to see if they could discover the winning formula," Wheatley said.

Essentially the same team won the chili cookoff at the San Dimas Museum of Western Arts Festival last spring.

Wheatley reported his team's pot of chili entered in a cookoff three weeks ago at the Wayside Honor Ranch mysteriously disappeared from the judges' table.

"We're hot on the trail of the chilinappers," Wheatley said.

Meanwhile, Assemblyman William Lancaster, San Dimas Mayor Ed Aleks and Ray Fleck served as judges and awarded the title of best-tasting chili to Beth and Frank Wood. They called their concoction "Borrowed Time Chili."

John Dyck's entry won the trophy for the best-looking chili which he called "Death Wish Chili."

## Local religion news

ASTARA — Dr. Robert Chaney's topic will be "Ancient Principles of Spiritual Wisdom," at the 11 a.m. service. The church is located at 800 W. Arrow Highway, Upland.

FIRST CHURCH OF CHRIST, SCIENTIST — "Probation After Death," is the topic of the sermon at the 10 a.m. services. The church is located at 1429 N. Euclid Ave., Ontario.

TEMPLE SHALOM — Services every Friday night at 8 and Saturday morning at 9. The church is located at 963 W. Sixth St., Ontario.

IMMANUEL LUTHERAN CHURCH — Rev. Robert Wolff's sermon topic will be "Can God Be Robbed?" at the 8 and 10:30 a.m. services. The church is located at 5648 Jefferson Ave., Chino.

FAITH LUTHERAN — Guest minister, Rev. F. Kibler III will speak on "Then Who Will Be Saved?" at the 10 a.m. services. The church is located at 505 E. Bonita Ave., San Dimas.

CHURCH OF GOD 7TH DAY — Worship services will be at 11 a.m. Saturday. The church is located at 143 N. Vine, Ontario. For more information, call 988-4222 or 986-4091.

UNITARIAN SOCIETY OF POMONA VALLEY — "One Small Step for Humankind" will be the topic at the 10:30 a.m. services. The church is located at 9185 Monte Vista Ave., Montclair.

CHRISTIAN CHAPEL OF ONTARIO — Services are

at 10 a.m. The church is located at the corner of Vineyard and Riverside Drive. Country Meadows Mobile Home Park, Youth Recreation Center in Ontario.

TRINITY UNITED METHODIST — "Peace as Seen Through the Eyes of the Prince of Peace" will be the sermon subject of the Rev. Ellsworth A. Benedict at the 11 a.m. services. The church is located at 705 E. I St., Ontario.

BETHEL CONGREGATIONAL — Dr. Gaston's sermon topic will be "The History of Halloween" at the 10 a.m. services. The church is located at 536 N. Euclid Ave., Ontario.

VINEYARD BAPTIST — Services will be held at 11 a.m. with the Rev. Jerry Holt speaking. The church is located at 1725 E. Fourth St., Ontario. For information, call 983-0161.

WEST END CHURCH OF RELIGIOUS SCIENCE — The Sunday service will be held at the Masonic Temple, 611 N. Third Ave., Upland at 11 a.m. Rev. Alyce Soden will speak on the subject "Expect a Miracle." For information, call 987-1500.

CHRIST LUTHERAN — "Take Your Stand" is the sermon topic of Dr. Aaron L. Plueger. The church is located at 5500 Francis Ave., Chino.

GOOD SHEPHERD LUTHERAN — Vicki Fitch will read the Scripture lesson at the 10:30 a.m. service. The church is located at 1700 N. Towne Ave., Claremont.

## Youth director of S.D. church named

Senior Pastor, Melvin De Vries, of Valley Community Drive-In, Walk-In Church of San Dimas, recently announced that Edee Schulze has been added to the staff as the new youth director of the church. She will be working with all phases of junior and senior high youth, as well as conducting the Pioneer Boys and Girls programs for elementary children.

"Edee comes to us with some very special skills for this work," said Pastor De Vries. "She enjoys music, sports, and working with young people."

Edee is a graduate of Cal Poly, Pomona, with a degree in physical education. She served as camp director of Laurel Pines this past summer, which is the youth and family camp of the California Classis (Presbytery) of the Reformed Church in America. She was also on staff at the camp for the two previous summers.

Until he recently took a new position in Wisconsin, her father, Rev. Eric Schulze, was pastor of the Lincoln Avenue Re-

formed Church in Pomona where Edee directed a musical drama group. Pastor De Vries said that Edee also has served as song leader for the Emmanuel Reformed Church in Paramount, as well as leading sings at a wide variety of youth retreats and area congregations.

Miss Schulze is also active in Christian Camping International, the Greater Los Angeles Sunday School Association, and youth leadership conferences.

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Evening Inspirational Hour 6:00 PM

# Psychological counseling referral service available

At least five out of every thousand people in the valley will seek professional counseling this year to help them cope with economic stress, isolation, fears, marital problems or the inability to get along with others.

The area has over 200 counseling services available, a higher-than-average ratio due to the concentration of colleges which have qualified professionals on the staffs, according to counselor Kathy R. Ingram, assistant director of Pomona Counseling.

A newly organized free community service has been established to help people desiring psychological services to locate the therapist best suited to their particular difficulty, personality type, ethnic background or financial means.

The Counseling and Psychological Referral Service is being funded by a group of psychological clinicians. There is no fee for the persons using the service and referrals are handled by trained para-professionals who consult over the telephone.

The referral service evolved as a result of increased activity in the therapy and human growth fields, Ingram noted.

Sixty percent of the people who seek psychological counseling make their decision with the advise of a doctor, minister, school counselor or other professional, Ingram said.

"The other 40 percent decide on their own that they need help," she added. "Many of these people simply open the phone book yellow pages and pick a name."

"They may decide on a counselor because someone is available at a suitable time."

According to Ingram, most psychological professionals have begun to specialize. Some therapists direct their services to special symptoms such as weight control, phobias or stress management.

Other therapists offer particular psychological styles such as growth centers, psychonalysis, biofeedback and hypnosis. Still others specialize in particular age groups - children, adolescents, married couples or the elderly.

"In addition, non-professionals have joined in the therapy and growth movement, some with faddish names or promises of "quick cures," the counselor added.

"It is difficult, if not impossible, for a person to begin to know and choose the best help available from such an assortment," added Ingram.

As referral specialists, the service has created an easy way for matching consumers with the appropriate professional best suited to help, she said. About half of the counselors in the valley are full-time, Ingram said. The other half works part-time while serving on the faculties of the Claremont Colleges, Cal Poly Pomona, the University of La Verne, Azusa Pacific University and the community colleges, she added.

"Any professional should be licensed and these people can be investigated through the Department of Consumer Affairs," Ingram explained. "However, some people bypass licensing by calling themselves consultants and working under the umbrella of a church or other group. There is no law to prevent this."

"The state law does require that those who are licensed display their registration number in advertisements and on business cards."

She stated that sex therapists and biofeedback technicians do not need to be licensed in California.

More people are seeking psychological counseling to cope with stress, depression, or difficulties in relationships with other.

"We are seeing economic stress in almost everyone's life," Ingram said. "Families are faced with barely making ends meet even when both adults work. People can't afford vacations so find themselves in the same daily rut and unable to escape."

Ingram said fears for personal safety are legitimate.

"In today's society, it's realistic to be fearful. How do we overcome this and be honest?" she commented.

She said many children are afraid they will not grow to adulthood so they lose interest in school or working toward a future life.

"They know a nuclear bomb could destroy them

and the rest of society," she said. "They are more sophisticated and can't be fooled."

According to Ingram, psychological counselors must be realistic when dealing with fearful people.

"The sense of doom has overcome a lot of people," added Ingram.

She noted the economic crunch has complicated the treatment of anxious people.

"They worry about money even before being faced with the cost of counseling. Medi-Cal and

Medicare have cut back on reimbursements and private pay or insurance costs runs about \$60 for a clinical hour of 45 to 55 minutes." A psychiatrist usually charges between \$90 and \$120 per hour, but will make half-hour appointments.

The Counseling and Psychological Referral Service operates from 8:30 a.m. to 9 p.m. Mondays through Thursdays and from 8:30 a.m. to 5 p.m. on Friday. Additional information or referral help may be obtained by calling 623-5545.

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**THE ANNEX**

**Moto-cross/Cruisers**

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## Towels are good window shades over steamy tubs

By BARBARA HARTUNG  
Copley News Service

Q. I hope you can offer a suggestion or two on a problem window I have. I have scanned through numerous window decorating idea books, but have found nothing in regard to an 18x40-inch oblong window directly above a tub-shower.

This bath, in particular, gets constant use. The metal colored slim venetian blinds are not very attractive in this bathroom and I would prefer a fabric. The walls and ceiling are wallpapered in a pale and gold and white miniature print. Cabinets are pale gold. Material to match the wallpaper is

not available. J.J.

A. You have a tricky window to treat because steam and dampness of a shower and tub will tend to cause most fabrics, even when stiffened, to become limp.

Here are three suggestions you might consider.

First, a woven blind in the pale gold and white of your wallpaper might be nice. You could use a wood or plastic blind in off-white with a variety of gold shades in the woven yarns holding the slats together. There are numerous elegant woven shades available today.

Second, you might consider a flat Roman shade for the window fashioned from a plain gold color

trimmed with a deeper gold and white braid to conceal the stitching. For directions on fashioning a Roman shade, refer to Judy Lindahl's "The Shade Book," available at many fabric shops. She gives how-to directions. There are other books available as well.

## 'Joy in Living' seminar on Nov. 6 will feature author

Daisy Hepburn, author and seminar leader from Mission Springs, will be the keynote speaker at the fifth annual "Joy in Living" women's seminar to be presented Nov. 6 at the First Baptist Church in Pomona.

Sponsored by the church's pastoral care department, the all-day seminar will begin with a continental breakfast and will feature, in addition to Mrs. Hepburn, author Susan Lenzkes, pianist Beth

Williams, actress Teri Summers and singer Pam Nichols.

Registrations for the 9 a.m. to 3 p.m. seminar, which is open to all women of all ages, will be taken by mail, but must be received by Oct. 31. The \$15 fee (\$6 for women over 65) includes the breakfast, seminar and a catered luncheon. A notebook also can be purchased for \$1.50.

The author of several books and Bible studies,

Mrs. Hepburn's latest book is "Lead, Follow or Get Out of the Way." A former resident of Pomona, Mrs. Lenzkes authored "When the Handwriting on the Wall is in Brown Crayon." Mrs. Williams serves as accompanist for Christian High School in Newport Beach, for various Christian Women's Clubs and for Forest Home conferences. Miss Summers, a student at Chaffey College, has played the lead-

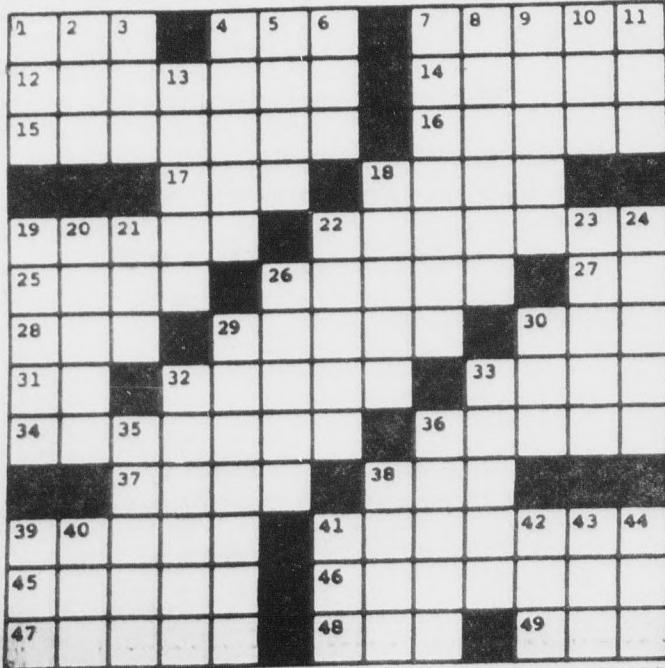
ing role in several local romantic and musical products. An actress in TV commercials as well as a singer, Mrs. Nichols works for Walt Disney Productions.

For more information or to obtain a registration form, write to "Joy in Living," 586 N. Main, Pomona, CA 91768, or call 596-1552 or 624-5832.

### CROSSWORDS

#### ACROSS

- 1. Feline
- 4. Certain roadway: abbr.
- 7. Unsightly one
- 12. Baltimore team
- 14. Virile male: hyph. wd.
- 15. D.D.S.
- 16. G-man, for example
- 17. Fedora, for one
- 18. Unexpected obstacle
- 19. Bus prices
- 22. Applause
- 25. Composer Stravinsky
- 26. Thick soup
- 27. Perform
- 28. Tease: slang

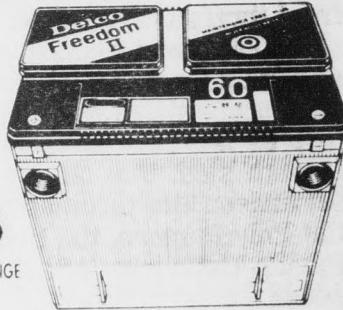


#### DOWN

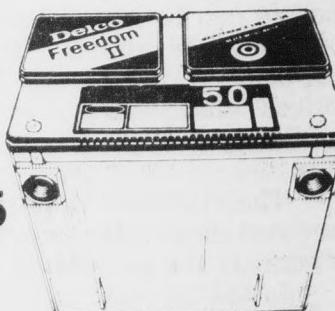
- 29. Male parents of animals
- 30. Hawaiian garland
- 31. Overhead train
- 32. Parrot
- 33. Oceans
- 34. Leaves (a ship)
- 36. Biblical verb
- 37. Terminates
- 38. Definite article
- 39. Miss Page
- 41. Court officer
- 45. John —, actor
- 46. Beg
- 47. Plural pronoun
- 48. — Moines, Iowa
- 49. Louis —, comedian
- 50. Short, sleeveless garment
- 51. Superlative suffix
- 52. Opportunities
- 53. Entertain or delight
- 54. Greek letter
- 55. Nick name for Miss Fabray
- 56. Suffix meaning "that has"
- 57. Different
- 58. Toolbox item
- 59. Discharged, as a gun
- 60. Sprightly
- 61. Actor Reiner
- 62. Emanations
- 63. Perfect model
- 64. Damp
- 65. Selects
- 66. Small, tightly packed fish
- 67. Grassland
- 68. "Praying" insect
- 69. Beach find
- 70. Actress Davis
- 71. Ocean sights
- 72. Domesticate
- 73. Singer Boone
- 74. Hardwood tree
- 75. Bridge or auction term
- 76. Charged atom
- 77. Cook in oil
- 78. Service charge

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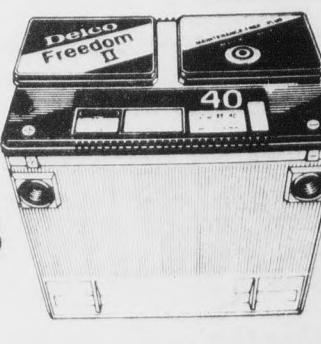
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# Kids' korner

## Rancho Rebels

The Rancho Rebels 4-H Club of Rancho Cucamonga will meet today at the Lions Center, 9161 Base Line Road.

The rabbit group will meet from 6:30-7:30 p.m. under the leadership of Sharon Kourtis, who has planned a year of teaching about rabbits. For more information, call Mrs. Kourtis at 989-1332.

Featured speaker at the horse group meeting will be John Fichter, who will discuss basic first aid for horse and rider in emergencies. The horse group meets after the rabbit group in the same building from 7:30-8:30.

Applications for new members still are available and may be submitted at either of the above meetings. For more information about the 4-H program, call Sue Draper at 987-6459.

## Halloween activities

Children ages 3 to 12 can enjoy a wide variety of Halloween activities free of charge at the Pomona Public Library, 625 S. Garey Ave.

Registration for the annual Halloween costume contest and parade can be made by calling the children's department at 620-2017 or by stopping at the Laura Ingalls Wilder Room.

There will be a Halloween crafts program from 1 to 2 p.m. Saturday in the Storyhour Room. Children will be taught how to make witch, ghost and bat mobiles out of materials provided by the Pomona Friends of the Library.

On Monday a large jar of candy corn will be placed in the Laura Ingalls Wilder Room and children can begin submitting their guesses as to how many kernels of corn are in the jar. The winner will receive the jar of candy as a prize.

"Return from Witch Mountain," a Walt Disney movie, will be shown in the Storyhour Room at 7 p.m. Oct. 26 and again Oct. 27 at 3:30 p.m.

On Oct. 29, there will be a Halloween party and costume contest in the Laura Ingalls Wilder Room from 3:30 to 4:30 p.m. Prizes will be awarded for the scariest costume, the most original costume and other categories. The film "Winter of the Witch" will be shown and city librarian Hal Watson will lead a parade through the Library and City Hall.

The Library's Halloween plans will end Oct. 30 with a spooky candlelight storyhour from 1 to 2 p.m. For information, call 620-2017.

## Haunted house

A haunted house, a movie, a costume contest and games will be among the Halloween festivities to be held at Upland Recreation Department Oct. 30.

There will be a 50-cent charge to go through the haunted house, put together by the Upland Gainers gymnastics team. The house, designed for people of all ages, will be open from 6-9 p.m.

In addition, games will be going on outside during the same hours, with prizes for everyone. A fee of five tickets for \$1 or 25 cents per ticket will be charged to participate in the games set up by Upland High School's Future Business Leaders of America and the Upland Recreation Department.

A free movie — "Abbott and Costello Meet the Killer" — will be shown under the stars from 6:30-8 p.m. Concessions will be available.

There will be a costume contest beginning at about 8 p.m. for those attending in Halloween garb.

Another Oct. 30 event sponsored by the Upland Recreation Department will be a scarecrow-making contest beginning at 10 a.m. Youngsters will be divided into small groups and given materials to make a scarecrow. Awards will be presented for the

scariest, funniest and most creative scarecrows.

The scarecrows then will be placed on display on D Street to form Upland's first scarecrow lane.

Participants will be required to preregister by Oct. 28. The cost is \$2.

## Overnights

The Fontana Family YMCA will sponsor over-

nights on Oct. 29 with a Halloween theme and on Dec. 31 as a New Year's observance. Both will begin at 7 p.m. and end at 9 a.m. the following morning.

The cost is \$4 for members and \$8 for non-members for the night, including games, sports and treats, as well as supervision throughout the evening.

For additional information, call the YMCA at 829-9622 or visit 8833 Palmetto Ave., Fontana.

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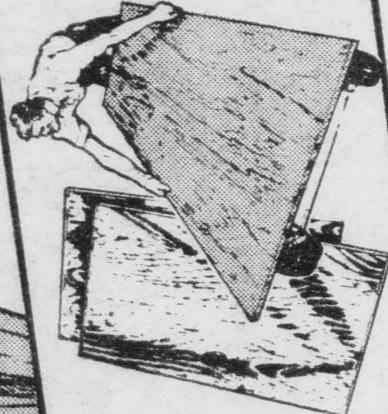


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CONSTRUCTION  
**Furring  
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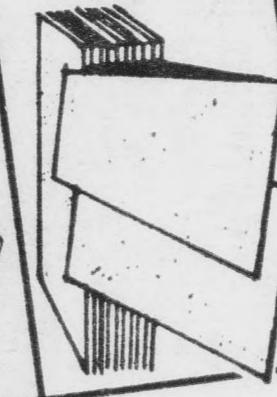
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varnish**  
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REG. \$6.99. Clear gloss or satin

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**Rails** \$1.99  
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Durable, quality cedar. Use for fencing, planter boxes, patio framing and more.

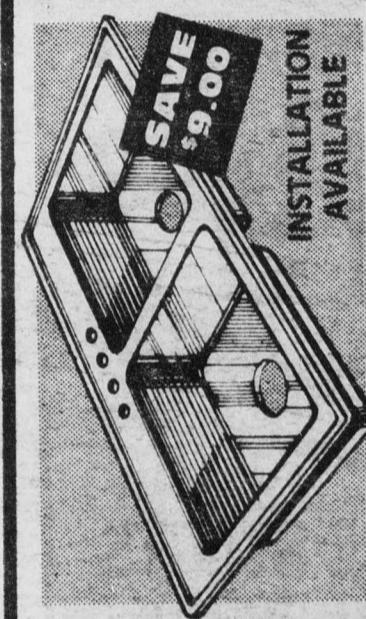
**Dog Ear Pickets** 79¢  
1" x 4" x 6'  
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REG. \$10.99. Preserves & Protects. Choice of solid or semi-transparent colors.

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**8" Table Saw** \$119.99  
REG. \$2.99. Stains and seals in one step.

Finish beautifies & protects.

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**33" x 22"**  
**Stainless Steel**  
**Double Bowl Sink**  
**\$29.99**

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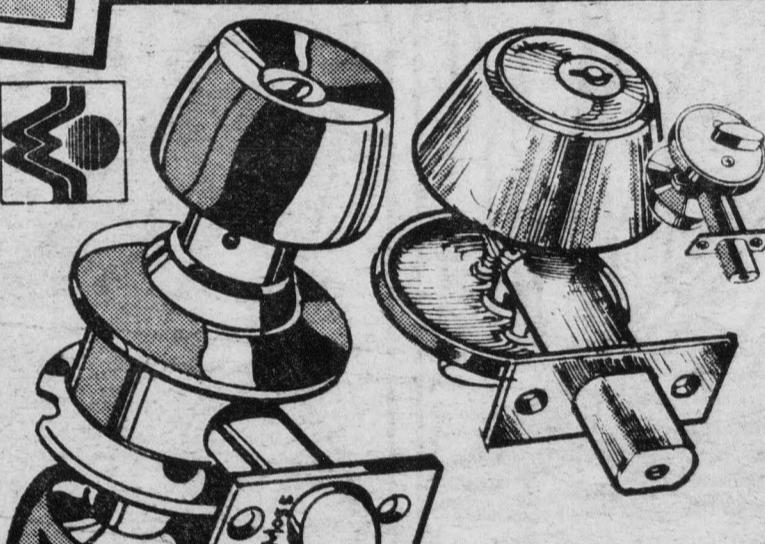
**Gas Water Heater**

**SAVE \$25.00**

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5 YEAR  
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REG. \$174.99. Natural Gas.  
Input BTU/Hr.: 30,000  
through 40,000. #540.

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**Antique or  
Polished Brass Finish**  
**Entry Lock**  
OR SINGLE CYLINDER  
**Deadbolt**

REG. \$9.99. Features full 1" throw with steel case hardened pin. Uncomparable quality and economy. #LB160/LB660/LB100/LB1600.

**1/3 H.P. ELECTRIC PORTABLE**

**Power Blower**

REG. \$39.99. Features a 1/3 H.P. motor, an extension tube, and a 30" concentrator nozzle. Power-sweeps leaves, litter and clippings for faster, easier outdoor clean-up. #PB80.

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**Power Blower**

**Ranunculus Bulbs**  
20 FOR \$1

10 LB. BAG  
**Ryegrass Seed**  
\$2.29 BAG



**16/3  
50 FOOT  
Extension  
Cord**

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Grounded outdoor extension cord. #C2316-50.

**24 Hour  
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**\$5.99**

Automatically turns lights on and off, discouraging burglars while you are away. #D-1118.

**YOUR  
CHOICE  
Sliding Window/  
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Locks**

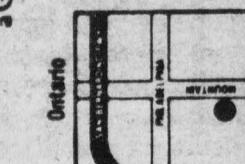
Locks sliding glass doors and windows on horizontal or vertical tracks. #SW 521/P 1970.

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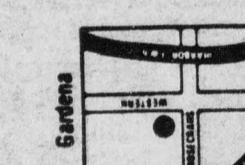
28849 S. Western  
(213) 547-1122



2314 S. Mountain Rd  
(714) 983-3844



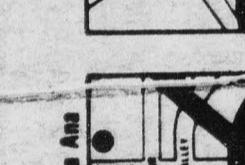
9775 Baseline Rd  
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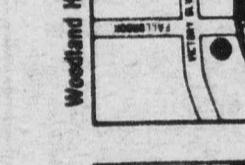
10331 Magnolia  
(714) 687-2034



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(714) 979-1811



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EL MONTE  
(213) 443-6953



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# Hot tub soaking mushrooming in popularity

San Dimas Press; La Verne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

Hot tubs and spas continue to sprout, like mushrooms, outside and in American homes. And for good reasons, say their devotees.

Therapeutic benefits are enthusiastically proclaimed. As power jets agitate the 104-degree water, body and mind relax; tension and muscle pain wash away; arthritic joints are soothed; and later slumber comes easily.

Social benisons are discernible, too, if users are compatible — and the hot tub often makes them more so. Certainly, the family that hot-tubs together is closer in many ways. Twenty-minute soaks are readily scheduled.

Wood hot tubs have been dominant for decades, but the home spa, fabricated in fiberglass and plastic, is gaining popularity, promoted with pictures of luxurious settings. The spa is shallower, holds less water, and is more shaped for sitting.

Vinyl liners and foam insulation are available now for hot tubs, giving them interiors like a porcelain-lined bathtub.

But the barrel-like hot tub, which can be fashioned from cedar, need concede little to the spas, in terms of healthful service. In either type, weekly additions of mild chemicals and running the water

through pump and filter assure sparkling purity.

Cedar is popular because it leaches relatively little pigmented oils, installers say.

Ancient tradition places a hot tub outdoors, but the family that flinches at dashing out on frosty mornings might look for a more sheltered spot, on the back porch, in the garage or in a basement corner.

Major concerns are a strong foundation and adequate ventilation. A full hot tub weighs two tons or more, and requires hefty supports of concrete, steel or wood beams, the latter up to 4 by 12 inches in size. A full spa weighs 2,000 pounds or more.

One health-minded family converted a large lower-level room to a hot tub space and a small weight room. The tub room was stripped of its flooring, walls and ceiling, and refinished with vapor-resistant western red cedar.

The new floor consists of 2-by-4-inch cedar, laid over 2-by-10-inch joists and spaced slightly to allow drainage to an outlet below.

Walls and ceiling are clad in four-inch, flush-joint, tight-knot cedar paneling, applied horizontally. A clear sealer facilitates cleaning.

The tub is 5½ feet across and rises 15 inches above the floor. On either side are steps and behind it a platform level with the tub's rim.

A large window and glass slider open onto a narrow cedar deck. An inside door opens into the weight room.

The original heat vent was retained, but is never needed. A fan in an outside wall can remove excess vapor.

But some owners now are building greenhouses over their hot tubs and spas. Plants flourish in the humid atmosphere.

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123 West "G" Street, Ontario

Richard E. Bradshaw

Owner/Director

**986-1196**

## Hospice looking for volunteers

Inland Hospice Association needs volunteers to give physical, emotional and spiritual support to terminally ill patients and their families.

The goal of Hospice is to help families keep their dying member at home as free from pain and as comfortable as possible.

Support services are free and provided by an interdisciplinary team of nurses, social workers, family counselors, clergy and trained volunteers. Skilled nursing is provided by the Visiting Nurse Association and other local home health care agencies. Volunteers are professional or lay people.

Training for the new volunteers will begin on Tuesday from 12:20 to 2:30 p.m. and continue each Tuesdays and Thursdays for 11 sessions.

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from Antonio Marsini

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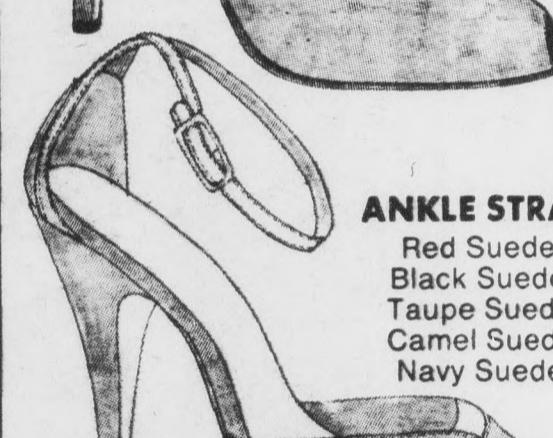
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Our Regular Price \$24.99  
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Camel Suede  
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**SLING SANDAL**

Black Suede  
Navy Suede

**SALE STARTS  
THURSDAY  
OCT. 21**

**SALE ENDS  
SUNDAY,  
OCTOBER 31**

These 3 styles only  
represent part of  
the collection on  
sale.

Sizes 5M to 10M  
Sizes subject to stock on hand.

**FREEMAN'S**

637 EAST SECOND STREET • POMONA

623-2515



HOURS: SUNDAY 11-5  
MONDAY-THURSDAY 9-5:30  
FRIDAY 9-9 SATURDAY 9-5:30



## Computer cost study ordered in Claremont

The Claremont school board Monday night authorized studying the financial feasibility of maintaining the school district's data processing center.

An uncertain future has loomed over the center since early this year. The board had recommended disposing of it because costs and risks were considered too great to warrant continuation.

The situation has changed dramatically though, according to Ronald L. Meyer, acting assistant superintendent.

He indicated in a recent report to the board that the net operating costs to provide the district with data processing services this year will be approximately \$27,000.

"If we were to purchase the services currently required by the Claremont Unified School District, I would project the cost to be over \$100,000," he said.

He added that the net costs could be eliminated if another school district would contract for the center's services. The center currently provides data processing services for several other school districts and private enterprises.

The district staff, under Meyer's guidance, will study the possibility of keeping the center operating. He said that they will project income, assess the value of the computer hardware and software, and consider alternatives.

The alternatives would be selling the computer, transferring the service to a third party, or operating it for the next five years.

His proposal was met with approval by board president Lynn T. Jackson, who said she had originated discussion of disposing of the center several years ago.

She said that she was open to looking at it again. She recommended analyzing which data processing services the district has come to depend on.

Her call for facts and figures was backed by board member J. Michael Fay, who indicated concern over whether or not the district should "be in the business of offering services." He added that he was willing to reconsider and sought a recommendation for a clear plan of action.

The results of the study will be presented to the board at its meeting Nov. 1.

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*the CHILDREN'S Bargain Town*

**TRICK OR TREAT!**

**FREE TRICK OR TREAT BAG WITH THE PURCHASE OF ANY COSTUME!**

<b>COLLEGEVILLE SPOOKY SPOOKS COSTUME ASSORTMENT</b> Sizes S, M, L for children 39"-56" tall. ALL COLLEGEVILLE AT BIG DISCOUNTS	<b>SMURF COSTUME</b> Sizes Small (4-6), Medium (8-10), Large (12-14). ALL BEN COOPER AT BIG DISCOUNTS	<b>THE DUKES OF HAZZARD COSTUME</b> Sizes Small (4-6), Medium (8-10), Large (12-14). ALL BEN COOPER AT BIG DISCOUNTS	<b>GI JOE COSTUME</b> Sizes Small (4-6), Medium (8-10), Large (12-14). ALL BEN COOPER AT BIG DISCOUNTS
<b>COLLEGEVILLE PEANUTS TINY TOT COSTUME ASSORTMENT</b> Ages 3-5 for children up to 39" tall. ALL COLLEGEVILLE AT BIG DISCOUNTS	<b>SUPER HEROES TINY TOT COSTUME ASSORTMENT</b> Ages 3-5 for children up to 39" tall. ALL BEN COOPER AT BIG DISCOUNTS	<b>CYALUME LIGHTSTICK</b> Glow up to 12 hours. ALL CYALUME AT BIG DISCOUNTS	<b>LARAMI RUBBER MASK WITH HAIR</b> Adult size, full overhead latex mask with hair. ALL LARAMI AT BIG DISCOUNTS
<b>158 OUR PRICE</b>	<b>397 OUR PRICE</b>	<b>94¢ OUR PRICE</b>	<b>897 OUR PRICE</b>

**MAKING UP**

**BIG SELECTION OF HALLOWEEN ACCESSORIES ALL AT BIG DISCOUNTS**

**CLOWN/HOBO/WITCH DISGUISE ASSORTMENT....1.48**

**DRACULA MAKE-UP KIT.....87¢**

**BIG EARS.....97¢**

**10" PUMPKIN WITH WIDE HANDLE.....1.28**

**GLOW IN THE DARK CREAM.....1.28**

**UGLY EYE MAKE-UP.....1.97**

**"MANY FACES" MAKE-UP KIT.....2.28**

**41" BLACK PLAY CAPE.....2.78**

**GLOW RUBBER MASK.....5.97**

**FULL RUBBER MASK WITH HAIR.....13.97**

**MON.-SAT. 9:30AM - 9:30 PM / SUN. 10:00AM - 6:00PM**

**TOYS "R" US®**  
**WORLD'S BIGGEST TOY SELECTION!**

VAN NUYS 18640 Sherman Way 2 Blocks W. of San Diego Hwy	CERRITOS 11340 South Street Across from Los Cerritos Center	COVINA 1261 N Azusa Ave 1 Block S. of Arrow Hwy	SAN BERNARDINO 1094 South E Street at Inland Shopping Center	Mission Bay La Mesa Oceanside
TORRANCE 21220 Hawthorne Blvd Corner of Torrance Blvd	ROSEMEAD 3525 Rosemead Blvd on the San Bernardino Fwy	ONTARIO 1317 No Mountain Ave 1 Block S. of San Bernardino Fwy	BURBANK 665 N. Victory Blvd just South of Burbank Blvd	YOUR MASTERCARD AND VISA HONORED AT TOYS "R" US
WOODLAND HILLS 6245 Tapanga Canyon Blvd 1 Block S. of Tapanga Plaza	ANAHEIM 2232 S Harbor Blvd 1 mile S. of Disneyland	CULVER CITY 5380 Sepulveda Blvd 3/4 mile N. of Fox Hills Mall	SOUTH COAST 3792 Ming Ave Access from South Coast Plaza	• BAKERSFIELD 144 STORES COAST TO COAST
				• VISA

# News briefs

## Nursing applications accepted

Mt. San Antonio College's Nursing Department is accepting applications from Nov. 1 through Feb. 15 for its associate degree nursing and career mobility (LVN to RN) programs. Both programs prepare students for the licensure exams for registered nurses.

Nursing students will work, under supervision, in several clinical facilities in the surrounding communities, and attend classes and lab sessions on campus.

The career mobility program prepares current Licensed Vocational Nurses for the Registered Nurses exam through either of two options, the certificate program or the A.S. degree course of study.

Students must be high school graduates or equivalent, successfully pass the SCAT or SAT test, make applications to both the college and the nursing department, and meet with a member of the department's faculty for test score and transcript evaluation.

Further information may be obtained by calling or visiting the Health Science Division, Technology Building, 28A, Room 101E, extension 750.

## Conference for women to be held

Cal Poly Pomona's third annual conference on "Women: Positive Images," will be presented for the public on Saturday, Nov. 13.

The all-day meeting, from 8 a.m.-5 p.m., will explore traditional and nontraditional roles regarding careers, college re-entry, education, lifestyles and changing attitudes.

A choice of 20 workshops and seminars led by prominent women educators, counselors and therapists, and professionals will provide information and support to persons in changing roles, goal setting, job search, financial planning, nutrition and wardrobe, and many similar subject areas.

A fashion show, "Dressing to Your Advantage," will be presented during the lunch break, from noon-1 p.m. Registration fee includes luncheon and the fashion show; box lunches with both meat and vegetarian selections will be available. Coffee and juice will be provided throughout the day.

Displays of program offerings, membership and additional information from more than 16 campus and community organizations supporting women's programs will be open during the day and until 6 p.m.

Pre-registration continues until Nov. 1; general admission is \$14, and senior citizens \$10. Thereafter registration for all will be \$17.

Free child care will be provided for youngsters ages 2½-12 for those who preregister. Child care is available only for pre-registrants.

Brochures with a complete listing of workshop titles and descriptions, other information about the conference, and with a registration form attached are available by writing the WoMen's/Re-entry Resource Centers, Cal Poly Pomona, 3801 W. Temple Ave., Pomona 91768, or by telephoning 598-4249.

## Discussion to be held on Oct. 28

Friends and Families of the Mentally Disabled, a self-help support group open to any family member or friend of a mentally ill person, will hold a group discussion on Oct. 28, in the Child Development Center in Ontario at 221 E. D St.

For additional information, call 946-3030. Meeting starts at 7:30 p.m.

## Halloween party to be in La Verne

A Halloween Haunt-Halloween party will be presented by the La Verne Public Library on Friday at 3:30 p.m. A do-it-yourself monster make-up demonstration will be the featured entertainment.

After the demonstration, any child with their parent's permission will be allowed to design their own monster make-up.

In addition, there will be a halloween film, stories and refreshments. All school-age children are invited to attend and the program is free. Costumes are optional.

Preschoolers are invited to a special halloween storytime on Friday at 11 a.m.

The library is located at 2125 Bonita. For further information call 596-1934.

October 21, 1982  
San Dimas Press, La Verne Leader, The Bulletin, Upland News, Rancho Cucamonga Times, Montclair Tribune

**NEW WINTER HOURS:**  
**DAILY 9 to 5**  
**SAT AND SUN 8:30 to 5**

## TAKE ADVANTAGE OF OUR ONE GAL. SHRUB CLEARANCE SALE . . .



### Great Savings on Shrubs

Reg. 2.67 Sale Priced	166	Reg. 2.97-3.47 Sale Priced	188	Reg. 3.97 Sale Priced	229
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Choose from a wide selection of shrubs for a variety of landscaping styles. While supplies last you can save on your favorite shrubs and create a garden of your own.  
**LIMITED TO STOCK ON HAND**



### 2 Gal. Garden Ferns

**499**

Reg. 9.97  
Choose from Sword Fern, Australian Tree Ferns, Mother Ferns and many more.



**Woolworth**

**GARDEN CENTER**

2000 SQ. FT.  
TURF BUILDER + 2

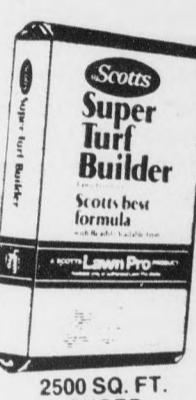
**988**

4000 SQ. FT.  
TURF BUILDER + 2

**1788**

2000 SQ. FT.  
TURF BUILDER

**788**



2500 SQ. FT.  
SUPER TURF BUILDER

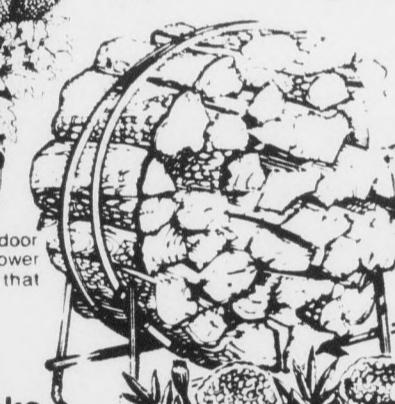
**988**

### Boxed Firewood

**888**

2 CU. FT. BOX

Conveniently boxed firewood with kindling included for winter warmth and colorful atmosphere. Rack not included.



### Garden Mums In 4" Pots

**99c**

Colorful flowers for indoor accent or fresh cut flower arrangements for that special occasion.

### Assorted Color Packs

**2 For \$3**

Ready to plant for flower beds or bordering. Assorted colors.



**Bulk Bulbs**  
Crocus, Freesias, Ixias, Ranunculas, Muscari . . . **12/1.89**

Packaged  
Mixed Tulips . . . **10/Pk. 1.99**

King Alfred  
Daffodils . . . **10/Pk. 1.99**

Onion Sets  
(Brown, White, Red.) . . . **99c**

80 COUNT



SHOP DAILY 9:00 A.M. to 5:00 P.M.  
SAT. & SUN. 8:30 A.M. to 5:00 P.M.  
Prices effective thru Oct. 25, 1982.

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**RANCHO  
CUCAMONGA**  
9445 Foothill Blvd.  
located Perry Farm Market Center

**980-1702**

**MONTCLAIR**

4044 Holt Blvd.

located Corner of Holt & Mills

**624-1092**

**LA VERNE**

3795 Damien Ave.

located Corner of Damien & Foothill

**592-2014**

# Area news briefs

## Excursion to Alpine Village slated

La Verne Parks and Human Services is offering an excursion to Alpine Village in Torrance.

The trip is scheduled for Saturday, Nov. 20 and will depart at 10 a.m. and return at 4 p.m. The cost is \$4.50 per person.

Register at the Human Services Department, 3660 D St. For more information, call 593-4571, extension 233.

## Career Recruitment Fair to be held

What role will the liberal arts graduate play in business, and what specific skills will the business firms expect a liberal arts graduate to possess? How does one start a private business, and where does one find a reasonably priced office?

Corporation and agency representatives will pro-

vide the answers to these and other questions today at the University of La Verne Career Recruitment Fair, an event organized by the Placement Office, will feature a variety of companies and agencies that hire the liberal arts graduate in suitable positions.

## Assistance League party planned

Las Tias Auxiliary of Assistance League of Upland is planning their annual bridge-car party to be held on Monday, at the Assistance League Center, 8593 Archibald Ave., Rancho Cucamonga. Bridge or other games will commence at 10 a.m. with luncheon served at noon. Cost is \$6 per person.

For more information or reservations, call Mrs. J.T. Waller at 982-4528. Deadline for reservations is Friday.

## 'October Artfest' in Diamond Bar

The artists and craftsmen from the Diamond Bar Artists Guild will be displaying their multi-media paintings and crafts at their "October Artfest" at the Ranch Center (the Christian Market off the 57 freeway from the Sunset Crossing offramp) on Saturday from 10 a.m. until 4 p.m.

Many of the artists will be demonstrating their painting techniques during the show and all art work will be for sale.

## Trip to Olvera Street and the zoo

The San Dimas Parks and Recreation Department has announced that it will conduct an "adults only" excursion to Olvera Street and the Los Angeles Zoo, on Thursday, Nov. 4.

The bus will leave city hall at 10:30 a.m. and return to the same location at approximately 4 p.m.

The \$8.50 fee includes transportation, admission to the zoo and zoo tram ride.

Registrations may be made Monday-Friday, 8 a.m. to 5 p.m. at the San Dimas City Hall, 245 E. Bonita Ave.

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**FIND A LOWER PRICED CURRENT AD ON  
THESE TIRES & SERVICES & WE'LL BEAT IT!  
YOU CAN'T CHOOSE THE RIGHT TIRE...IF YOU DON'T HAVE A CHOICE®**

**MICHELIN SALE!**

**38.98** 155-13 F.E.T. 1.46 XZB BLACKWALL

Size	Sale Price	F.E.T.
155-12	<b>39.98</b>	1.35
145-13	<b>39.98</b>	1.28
165-13	<b>46.98</b>	1.55
175-14	<b>56.98</b>	1.90
185-14	<b>58.98</b>	2.16
165-15	<b>57.98</b>	1.72

**68.98** 185-80-13 F.E.T. 2.20 XWW WHITEWALL

Size	Sale Price	F.E.T.
P 195-75-14	<b>72.98</b>	2.24
P 205-75-14	<b>76.98</b>	2.51
P 215-75-15	<b>83.98</b>	2.68
P 225-75-15	<b>89.98</b>	2.86
P 235-75-15	<b>94.98</b>	3.21

**ALIGNMENT**

**MARK C. BLOOME**

Most U.S. cars. Also Datauns, Toyotas, Colts, Crickets and many, many more. Call about our low, low prices on truck alignments.

**OFFER EXPIRES NOV. 30th**

**BRAKE SERVICE**

**2 WHEEL DRUM PACKAGE**

- Our best brake lining and labor
- Machine drums • Inspect and repack front wheel bearings when doing front wheel brake jobs • Rebuild Most U.S. wheel cylinders Foreign Cars.
- Bleed hydraulic system • Inspect master cylinder
- Bearings by M-H

**39.88** Bendix

\* Vehicles Equipped With Metallic Pads Additional Free Brake Inspection Most Cars

**SMALL CAR RADIALS**

**33.98\*** 155-12 Blackwall

Size	Price
155-13	<b>38.98*</b>
165-13	<b>40.98*</b>
175-13	<b>41.98*</b>
185-14	<b>49.98*</b>
165-15	<b>44.98*</b>

\* F.E.T. 1.57 TO 2.38

**GENERAL RADIALS**

**39.98\*** EA 155 BOR-13

SIZE	PRICE	SIZE	PRICE
165/80R-13	<b>47.98*</b>	205/75R-15	<b>58.98*</b>
185/75R-13	<b>61.98*</b>	215/75R-15	<b>68.98*</b>
195/75R-14	<b>64.98*</b>	225/75R-15	<b>68.98*</b>
205/75R-14	<b>68.98*</b>	235/75R-15	<b>68.98*</b>
215/75R-14	<b>72.98*</b>	+PLUS F.E.T. 153 TO 3.01	

**KELLY-SPRINGFIELD**

**4 PLY RATED POLY WHITEWALLS**

**29.98** A78-13\*

E78-14	35.98*	G78-15	39.98*
F78-14	<b>36.98*</b>	H78-15	<b>41.98*</b>
G78-14	<b>38.98*</b>	L78-15	<b>44.98*</b>

\* F.E.T. 1.50 to 2.84

**UNIROYAL**

**FREE \$100 U.S. SAVINGS BOND WHEN YOU BUY 4 UNIROYAL STEEL-BELTED RADIALS**

**FREE \$50 BOND WHEN YOU BUY 2 STEEL-BELTED RADIALS**

**DYNO® TUNE UP**

**12 MONTH OR 12,000 MILE WARRANTY**

**39.88** 4 Cylinder   **45.88** 6 Cylinder   **49.88** 8 Cylinder

Most U.S. and foreign cars, 1/2 ton trucks & vans. Available at most Mark C. Bloome locations...

Includes: Set timing, Spark plugs, Ignition points, Condenser or rotor, Set dwell, Set carb mixture, Set idle, P.C.V. valve, Secondary wires, Distributor cap, Coil, Air Filter, Crankcase vent filter.

**LUBE-OIL-FILTER**

Includes new spin-on oil filter, 5-qt. 30 wt. Quaker State Oil. Lubricate all fittings except where broken or plugged. Multi-wt. oil extra. Call for appointment. Most U.S. cars.

**SAVE 4.07 5-QTS. MAXIMUM**

Coupon Expires Nov. 30

**BATTERY**

**42 MONTH BATTERY**

**39.88** WITH EXCHANGE

FITS MOST U.S. AND FOREIGN CARS

**WE TAKE CARE OF YOUR CAR FROM THE TIRES UP!**

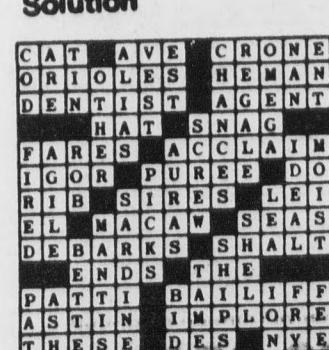
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1199 E. Holt Ave.  
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8915 Central Ave.  
(714) 626-2426 & 626-1288

OPEN SUNDAY & EVENINGS • OPEN DAILY 7:30-7, SAT., 7:30-6, SUN., 9:30-10:30-MOST STORES



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AT CROWN!**



**PRICES DOWN!  
INTEREST RATES  
DOWN! NO  
"DEALER  
MARK-UP"**

**AT CROWN**

**TOYTOS FOR '83 ARE HERE NOW!**  
GREATER THAN EVER

CHECK THEM ALL OUT!



### NEW '83 TOYOTA TERCEL

(D0026216)  
MFG. SUGG. RETAIL  
\$5173.00

CROWN PRICE **\$4744<sup>00</sup>**



### NEW '83 COROLLA

(D0006379)  
MFG. SUGG. RETAIL  
\$5623.00

CROWN PRICE **\$4944<sup>00</sup>**



### NEW '83 TOYOTA TRUCK

(D0060258)  
MFG. SUGG. RETAIL  
\$6473.00

CROWN PRICE **\$5444<sup>00</sup>**



### '82 SR5 LONGBED

(C0053783) A/Cond. AM/FM  
MFG. SUGG. RETAIL  
\$8731.00

CROWN PRICE **\$7575<sup>00</sup>**



### '82 SUPRA

(C0040240) Auto Trans. Loaded!  
MFG. SUGG. RETAIL  
\$14,840.00

CROWN PRICE **\$12,299<sup>00</sup>**



### NEW '83 MOTOR HOME

(C0072735) Pop Top. Loaded!  
MFG. SUGG. RETAIL  
\$15,999.00

CROWN PRICE **\$11,999<sup>00</sup>**



### NEW '83 MOTOR HOME

(C0093402) 20 ft. rear bath. Loaded!  
MFG. SUGG. RETAIL  
\$19,999.00

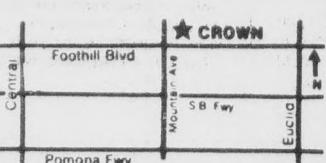
CROWN PRICE **\$14,999<sup>00</sup>**



**TOYOTA-UPLAND**  
**1151 FOOTHILL (at Mountain) 981-2945**

Prices Good Thru 10/24/82

Subject to stock on hand. All prices plus tax & license. Doc. fees & smog cert. All cars subject to prior sales.



Dealer Installed options additional.

**Public Notice****NOTICE OF TRUSTEE'S SALE**Loan No. 225196-5  
T.S. No. I-85219

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

**TRUSTOR:** WALTER H. SASSE and NANCY A. SASSE, husband and wife.

**BENEFICIARY:** SECURITY PACIFIC MORTGAGE CORPORATION, a corporation

Recorded April 27, 1978 as instr. No. 573 in book 9420 page 1063 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 94, Tract No. 5121, as per plat recorded in book 64 of Maps, page 18, records of said County.

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED** March 22, 1978. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

8362 Klusman, Cucamonga, CA 91730.

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded July 1, 1982 as instr. No. 82-128936 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, November 15, 1982 at 2:30 p.m. At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$48,401.12.

To determine the opening bid, you may call (714) 937-0966.

Dated: October 13, 1982.  
T. D. SERVICE COMPANY as said Trustee  
By: KATHLEEN M. PATRICK Assistant Secretary One City Boulevard West Orange, CA 92668 (714) 835-8288

Publish: October 14, 21, 28, 1982  
Montclair Tribune  
(DC18142)

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 211025804  
T.S. No. B-85349

TRANS-COAST SERVICES, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

**TRUSTOR:** GARY BONES, a married man and FRANK R. SARABIA, an unmarried man.

**BENEFICIARY:** ALLSTATE SAVINGS AND LOAN ASSOCIATION, a California corporation

Recorded April 14, 1978 as instr. No. 108 in book 9411, page 169 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 39, Tract No. 6911, in the City of Montclair, as per map recorded in Book 89, Pages 45 and 46 of Maps, in the Office of the County Recorder of said County.

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED** March 9, 1978. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

4710 Bandera St., Montclair, CA 91763.

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."

**Public Notice Cont.**

completeness or correctness)" The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded July 1, 1982 as instr. No. 82-128936 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, November 8, 1982 at 2:30 P.M. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$64,466.41.

To determine the opening bid, you may call (714) 937-0966.

Dated: October 5, 1982.  
TRANS-COAST SERVICES, INC. as said Trustee  
T. D. SERVICE COMPANY, agent  
By: /s/SHARON M. (DePIETRO) LARNER Assistant Secretary One City Boulevard West Orange, CA 92668 (714) 835-8288

Publish: October 14, 21, 28, 1982  
Montclair Tribune  
(DC18142)

**NOTICE OF TRUSTEE'S SALE**  
File No. 16921

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED** May 20, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, November 18, 1982, at 11:30 A.M. Realty Incorporated as duly appointed Trustee under and pursuant to Deed of Trust recorded June 9, 1981, as instr. No. 81-125802 of Official Records, executed by: Wilbur R. Richards and Jeanette M. Richards, Husband and Wife, as joint tenants, as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 4 of Tract 5195, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 63, Pages 34 and 35 of maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5372 Yale Street, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$93,510.92.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: October 7, 1982.  
REALTY INCORPORATED as said Trustee  
By: /s/R. J. THOMAS Vice President Authorized Signature 3223 West Sixth Street Los Angeles, CA 90020 (213) 380-3170, Ext. 304

Publish: October 14, 21, 28, November 4, 1982  
Montclair Tribune  
(DC19182)

**CLASSIFIED DEPARTMENT****Advertising Deadlines:**

4:45 PM for the following day Monday thru Friday, 4:45 PM Friday for Sunday and Monday. Closed Saturdays. Cancellation deadline same as above.

Classified Display ads require 48 hours leadtime in advance of publication.

Publisher's Approval- PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements- ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors- ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

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9—Found

**FREE FOUND ADS**  
If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

9—Found

FOUND: young black male dog, looks like Lhasa Apso, 4th & Allen Ave. 984-3932.  
FOUND: SMALL DOG IN THE VICINITY OF 6th & GROVE, ONTARIO. CALL 986-5198.  
FOUND: Long-haired gray cat, white nose & paws, brown tail. Campus-Foot'Nl, Upl. 981-1984.  
FOUND: BLACK & WHITE SYLVESTER CAT, UPLAND. 981-3294.  
FOUND: Medium black/white female dog. Vic. G & Euclid, Ontario. 984-5115.  
FOUND: Collie, female. Approx. 2 1/2 yrs. old. Vicinity of Beryl & Baseline. Call 987-8438.  
FOUND: Black, male Cock-a-poo. Long, matted hair. Vic. of 18th St., N.W. side, Upl. 981-2657.  
FOUND: 4-8 wk. old male kitten. Orange & white. Found Oct. 13. Vic. of 24th St., Upl. 985-6968.

9—Found

FOUND: Small black dog on Oct. 2. Vic. 7th & Mountain, Upland. 213-443-8227, days.  
FOUND: GUN  
Vic. Palmetto & El Dorado, Ont. 984-3607.

FOUND: Female dog. Approx. 6-9 mo. old. Med. size. Black, brn & gray spots. Vic. of Marine & Ironwood, Cuca. 989-6435.

11—Lost

REWARD \$100 for return of large all white Shepherd mix dog. "Tawny", Upland area. Please call 981-7339 or 982-4528.

MALE Bull Terrier lost 10/17. White w/brown saddle. Reward: Call Bill 986-6359.

LOST: Adult cat. Grey body, white face, paws & stomach. Vic. of 18th St. (btwn Euclid & San Antonio) Reward. 981-0562.

11—Lost

LOST: vic. of Philadelphia & Campus, orange/white dog, name Freckles. Reward. 947-1536.

LOST: White long-hair male cat is deaf. Vic. Cartilla-Church-Haven, Cuca. 980-1225.

13—Personals

DOUBLE DEPTH CEMETERY PLOT - ACACIA SECTION. BELLEVUE CEMETARY. \$475. CALL 621-4489 AFTER 7pm.

13—Personals

MARRY TODAY by MINISTER  
No Blood test if living together  
FREE INFORMATION. 623-2987



**SOLD FOR \$10  
OUR WANT ADS WORK.**

**Find the job**

**YOU**

want in the  
**CLASSIFIED ADS**

**983-3511**



## 13—Personals

**Divorce \$30**  
**Bankruptcy \$75**  
**Drunk Driving \$195**  
**Evictions \$75**  
 Chap 7 & 13, Custody, Civil  
 criminal & other servs  
**Call 824-9260**  
**AMERICAN LAW CENTER**  
 Attorney Services @ Clinic  
 Prices

ON and after this date I will not  
 be responsible for any debts  
 contracted by anyone other than  
 myself.

Joseph Barksdale  
 818 Azure Court  
 Upland, CA 91786

PREGNANT? Thinking about  
 it? Know the facts first. Free.  
 We care. 985-0205.

Madam Davis, Spiritualist Reader & Advisor Card & Palm Reader. Help in all problems—love, marriage & business. Guar. to see results w/your own eyes! 982-9469/629-2249.

**SPEAKING IN TONGUES** as taught in the Bible. Call for Bible message. Phone 597-3909.

One Free Question  
 By Phone

**MADAME STAR**  
 Psychic Hindu Reader  
 Tarot card readings. Advice on  
 all problems of life. Such as:  
 Divorce, Business, Lovelife  
**Call 213-918-7620.**

## 13—Personals

YOUNG Foreigner looking for a nice lady. Under 30 - 5' 4", shy. Box 1464, Ontario, 91762.

**Avoid Bankruptcy**

STOP creditor calls, letters, suits, garnishments, repossessions, foreclosures.

**Consolidate Bills**  
 without borrowing thru US Court Plan (Chapter 13) and keep all your property.

**Bankruptcy if needed**

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

**LAW SHOPPE**  
**CALL US 987-3272**  
 24 Hr. Tape Explains 987-0968

## 17—Social Clubs

**FOTO DATING\***  
 1000's of members - 15 offices.  
 (714) 599-6666 or 824-7500 24 hrs

## 19—Special Notices

**FREE TOYS & GIFTS!**  
 HAVE A TOY PARTY  
 JO ANN, 984-3884

## 21—Travel &amp; Transportation

**FREE CARPOOL ADS**

To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

**CALL 988-5541 or 989-5551**

## Real Estate Sales

## 24—General

**EQUAL HOUSING**  
 Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

## 24—General

**FHA-VA HOMES 1/2 PRICE**

That is the net result with the financial genius of Merrill Lynch showing you how to utilize the lower-interest rates and owning your home in only 15 years. Save 15 years interest payments.

## EXAMPLE

4 bdrm., 3 yr. old home in Alta Loma. Priced \$98,900. Down payment \$4500. Monthly payment of \$1089, 15 yrs. or monthly payments of \$1050, 30 yrs.

**LET THE FINANCIAL EXPERTS SHOW YOU HOW 981-2208**

**Merrill Lynch Realty**

## Katella

When you're itching to do a little picking, but need a guitar to do it with, turn to classified. There's a good chance you'll find the perfect instrument in the musical instruments classification.

**988-5541**

## 24—General

**OWNER Anxious 3 bdrm., fully fenced yard. Summit All Offers. \$51,000. Call Agent/829-8375.**

**Gov't Owned Homes RECONDITIONED & FIXER UPERS**, many to choose from, many areas. \$39,500 & up. Terms. Advance Realty, 624-0014, 24 hrs.

**GOVERNMENT OWNED**  
 Thousands Underpriced Low Down Up: 1 br., 1 ba., dbl. gar. \$39,500. Mid: 4 br., 2 ba., dbl. gar. \$65,500. Chino: 3 br., 2 ba., dbl. gar. \$73,500. AGENT, 982-8864

**★ Affordable Homes ★**

**'Easy Terms'**

\$52,900

Sharp 2 B.R.-1 ba. home

\$63,950

Charming older home

\$65,000

Neat 3 B.R. home w/fireplace

\$71,500

Clear 4 B.R.-1 1/2 ba. home

\$79,500

Sharp 3 B.R. home with pool

\$75,000

Best buy in Claremont

**MGM REALTY**

**981-8851**

Don't Delay-call today!

**3 BEDROOM HOME IN BANNING**

Completely Redecorated

\$48,500. CALL 597-3540.

You'll find a great selection of new and used cars in classified.

## 24—General

\$76,950. \$5,000 down like new 3 br., OWC, blfns. Your dream house. Agt./980-5359.

**10% DOWN! NO QUALIFYING!**  
 4 Bdrm. home, 6 yrs. new. FA/CAC & fireplace. Owner must sell! Call today. 714-739-8612. Principals only.

**Century 21**

**PRICED TO SELL**

This sharp 3 bdrm., 1 1/2 bath home is located in newer Ontario area. Assume low interest VA loan and get a 2nd at lower interest rates for a low-down move in. Excellent new schools are within walking distance & house is in move-in condition. Call to see it now 981-8663 or 985-2771. U-833

**CALIF. PREFERRED PROPERTIES INC.**

# professional services

## Accounting

**CERTIFIED BUS. SERVICE**  
 Bookkeeping & Acctg's payroll taxes & other taxes. 625-6561.

## Acoustic Ceilings

**\*OLSEN'S\* Acoustical Ceilings**  
 Wall Texture-Free Est. Member Better Bus. Bureau St. Lic. 360955 & Ins. Visa & MC Accepted (714) 982-6231

**DIRTY CEILINGS?** Acoustic/wall texture. Satisfaction guar., no mess. Lic. 397254 & ins. Free est. 985-5613.

PRO: acoustic ceilings & painting, int/ext., wall textures. Free glitter. Free est. 985-1921.

**INLAND ACOUSTIC** Lic. & insured, owner operated. 989-4214

## Additions &amp; Remodeling

**AL'S HOME REMODELING** Kitchens, patio covers, additions, bookshelves, cabinets. Professional designs. Quality workmanship. 989-3562. (10485L).

**ADD NEW Dimension** to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354264). I.A. Construction Co., 989-3489.

**REMODEL** Now! Quality work at reasonable cost. Rm. addit., kitchen, bath. 980-4094. (399196).

**ROOM ADDITIONS** Free Est. 24 Hrs. Lic 273984 100% Financing Available QUALITY CONST. CO. 981-0121

**HECO CONST. CO.** WE DO IT ALL Kitchens, baths, family rooms, dens, garages. 2 story additions or a new home. Free planning, design & estimate. 714-946-2419 anytyme. Lic. 229065.

**C.J. CONSTRUCTION** Rm. add., patios, remodels. Free est. (419016), 983-6169

**Appliance Repair**

LA BON'S Appliance Service. Repair + used appl. sales. 1072-C West 9th St., Upland. 985-9901.

## Asphalt

**\*\* PARKING LOTS, SEAL COAT & STRIPING**, (409349). GENE McCLARY, 628-9544

## Auto Painting

**COMPLETE PAINT JOBS.** \$249.00. Upland Motors, 369 N. Mountain, Upld. 981-2881.

## Auto Repair

**THE TUNE-UP PLACE** Tune-up, lube/oil, smog station. MOUNTAIN & D. 984-5610.

**RS Performance** Complete automotive repair with quick, quality service. 981-4828.

**Auto Transmissions**

**ARROW TRANSMISSIONS** Overhauls, exchanges and seal jobs. 1693 W. Arrow Hwy., Upland. 982-4801.

## Block Work

**BLOCK & RETAINING walls, planters, patios, sidewalks, driveways, stucco.** Lic'd. 983-9265.

**FREE ESTIMATES** On block walls, planters and veneers. 988-9913

## Carpentry

**HANDY ANDY**-Small Repairs Remodeling, openings, doors, windows, walls. 624-6543.

**CARPENTRY & GEN'L Repairs.** Int/ext.; resid-comm'l, mobile homes. (Unic.) (714) 350-2882.

**ROOM ADDITIONS, REMODELING, PATIOS & REPAIR.** By the hour or by the job. 980-6616.

## Carpet Cleaning

**CENTURY Carpet Care** Complete cpl. svcs. Cleaning, dyeing, repairs, restretching. 947-6818.

**D&L Carpet Cleaning.** We clean carpets, windows. 25% Discount. 988-6215 or 986-6136.

## Carpet Services

**CARPETS, TILE & LINOLEUM** Installed or repaired. 10 yrs. exp. Arnold, 985-8779; 874-4932.

## Cement Work

**CONCRETE** Driveways, patios, sidewalks, etc. Quality work, 25 yrs. \$1/sq.ft. Call Don, 425-3090

**BLOCK walls, brick veneers, driveways, stonework.** 988-6244.

## Concrete Work ALL TYPES

988-6244.....620-8984

**CONCRETE WORK**: Patios, foundations, 20 yrs. experience. Lic. 373940. Free est. 980-0613.

**PATIO, DRIVEWAYS, WALKS** All Types, Free Estimates CALL 985-8127

## Concrete Work ALL TYPES

988-6244.....620-8984

## Cement Work

FREE EST. \$1.00 SQ. FT. CALL ANY TIME..982-4828.

## Ceramic Tile

**CUSTOM** tile work. New & remodel, local ref. Free est. All wk. guar. Reas. Lic. 987-9805

**KITCHENS, BATHS, SHOWERS,** TILE & PLUMBING, WALL Repair. Reas. 983-7102; 823-2552.

## Chimney Sweeps

LET me clean you chimney. Clean, no mess. Free est. Chimneysmith, Dave. 899-1141

## Cleaning &amp; Janitorial Services

R.J.'s Janitorial Service, free est., all types of janitorial services + final cleanup. Call Bob, 988-5093.

## Drafting &amp; Design

**1,000 HOUSE** Plans from \$200. Guaranteed. Room additions. Lakos Drafting, 987-8811.

## Drapery

**Holiday Sale!** All window coverings. 40% off w/free install. Lorraine's Interiors 987-5804

## Electrical

**DELLA ELECTRIC** Lic. 340539. Low Prices + Free Estimates 989-2713

## ALL ELECTRIC WORK

Free Estimate.....(225021)  
 714-623-5873

## LICENSED Electrician

needs work: residential, commercial, industrial. Free est. 989-6698.

**25—Alta Loma**

**Owner Motivated:** Assume 10.25% apr loan! Family styled 4 bdrm. Cozy den, fireplace. \$64,000. bkr. 984-3357.

**Owner's Showplace:** Executive 3 bdrm. Approx. 2500 sq. feet. TWO fireplaces. Plush decor, loads of extras! \$160,000. below true value! Bkr. 621-7951.

**BEAUTIFUL** Alta Loma home by owner. 4 bdrm., 1 1/2 bath, formal dining area, family, dining area, CAC, over 1900 sq. ft. fireplace, custom built hutch, skylight, newly plush carpet. Swimming pool, lg. lot on cul desac. \$110,000. 714-987-0451.

9605 HAMILTON ST. Nice area, 3 br., 2 ba., frpic., incd., patio, a/c, 1400 sq. ft., 8 1/2% assumable loan. 584-9000. 624-0758.

**★ GOOD SHOW ★** Large sharp near-new home with 4 B.R.'s + big fam. rm. Ticketed at \$100,000 and same your terms. Call today for reservations to see!

**MGM REALTY**  
981-8851

**GOOD ASSUM.** 9 1/2%!  
By owner: 4 bdrm., 2 ba., den, pool, cov'd deck, nice area. OWC. \$97,500. 987-0169.

**BY OWNER:** 4 BR., CAC, frpic. Assumable 1st, 9% int. Total monthly payment \$522 including taxes. \$19,500. dn. 213-642-0113 or 213-764-8068 eves.

**REPOSSESSION!** Luxurious Deer Creek Home  
Year Old - 3120 Sq. Ft.  
Acre Lot-\$184,500  
Ollman, Broker 980-1202

**29—Cucamonga**

**LOW DOWN, ASSUME LOAN**  
All offers considered. Moving out of area. 3 bdrm., 1 1/2 ba., frpic., pool. 989-1083.

**ASSUME 10%-54%, 300**  
3 BR., 1 1/2 ba., hardwood floors, needs TLC. \$600 PITI. \$15,600 down or OWC portion of down. \$69,900. 985-4351

**FOR SALE BY OWNER:**  
4 bdrm., 1 1/2 ba., crpts., drps., gar. corner lot. \$79,500. \$7500 dn. 989-8217.

**FOR SALE BY OWNER**  
4 bdrm., 1 1/2 ba., crpts., drps., gar. corner lot. \$79,500. \$7500 dn. 989-8217.

**HOME priced below mkt. value.** \$79,500 buys 1550 s.f. 3 br. 1 1/2 ba., lg. fam. rm., w/ frpic., CA, FA, cov'd patio, brick BBQ. 12% financing w/\$4000 dn. or \$15,000 assumes 11 1/2% loan. Must sell now. OWC or owner make take vehicle or boat for dn. pmt. Owner/agt. 980-0047.

**31—Fontana**

**SUPER Sharp,** 3 bedroom, just redecorated. Choose w/w carpet color, double garage. West Fontana. \$45,900. \$3900 dn. OWC at 12%. Agt. 714-689-7722.

**32—Montclair**

**RARE/Montclair 3 BR., 1 1/2 ba., patio/spa, frpic., 693 sq. ft. garage, incd., owner moving.** \$50,000. 621-1203.

**33—Ontario**

**ONLY \$1740 DN** on a new FHA/VA loan. Super sharp, 4 bdrm., 2 baths, central air, frpic., priced under market at \$75,000. **ASSOCIATED REALTY EXCHANGE** 982-1538 or eves. 985-3867.

**Owners Wants Out:** Present all offers! 3 bdrm. home. Has large country kitchen, brick fireplace. \$80,000. bkr. 984-3357.

**Price Reduced To**

\$55,000. 2 BR., 1 BA, Liv. Din. Serv. porch/bsmnt.-new kit sink And cab. tile firs.-fresh paint Thru-out-fenced yard-fruit trees Auto sprkrs. front. See at

1064 E. Main St., Ont. or call Collect to owner 213-793-0380

\$59,500-Owner: Must sacrifice, assume 10%apr loan. 3 bdrm. with family room. Needs fixin., but what a value! Bkr. 621-7951.

**ESTATE SALE**  
3 Br., 1 1/2 ba., downtown Ont. \$61,000. After 4pm, 987-2192.

**"NO DOWN"**  
VA. LOW DOWN FHA. 12 1/2-30 yr. loan! Large, super sharp, near-new family home. Over 1700 sq. ft. of comfortable living. NEW SPA. Convenient location. Priced to sell at \$104,500. Call now!

**MGM REALTY**  
981-8851

**\$8,500 + \$811/MO.** For new 10 1/2% fixed int. loan, 30-yr. Will maintain. 5 yr. old, 3 bdrm., 2 ba. house. CAC, incd., a/c, auto. sprkrs. \$84,700. Good area. (213) 793-6633.

**33—Ontario**

**DISTRESS SALE:** \$9,000 dn., assum. \$72,000 1st. OWC. \$9,000 2nd & 10%. 3 br., 2 ba., RV parking, much more. 213-420-7639.

**2 Houses on a lot.** 1-br., 1-2 br., \$4,500 total dn. \$700 mo total PITI. 1095-7 E. State St. John 981-1711 (Agt.) (Pris only)

**7 1/2% INTEREST**  
\$3500 to \$3750 down. Builder will pay your first year association dues + all non-recurring closing costs. Priced below comparables. From \$69,750 to \$74,950. 2 & 3 bdrm. condos, 2 1/2 baths, 2-car garage, air cond. & more. Low down, low interest, low prices, easily qualifying. THIS IS THE BUY YOU'VE BEEN WAITING FOR...For appt. call 981-4466 agt.

**\$3000 DOWN**  
Large 3 bdrm. home in nice residential area. \$71,000. Design Realty, 985-1354 or 981-0679.

**HOUSE with extra lot.** \$61,950. Owner will look at all offers. Design Realty, 985-1354/981-0679.

**BY OWNER:** Beautiful 3 br. fam. rm., with pool & spa, 2 patios, prof. landscaped, loaded w/extras. Assum. 9% loan balance of \$37,900 with \$20,000 dn. OWC balance at 10%. Total payments under \$850 mo. PITI. 983-0144.

**BY OWNER:** Better than new. 4 br. home. Nicely landscaped. Lots of wallpaper. Owner will finance with \$15,000 dn. Total price \$105,000. 983-0144.

**\$10,000 BELOW MARKET**

Seller desperate! 3 bdrm., 1 1/2 baths with good terms. Call Frank or Mary Ann at 985-1991 or 989-8567.

**Execu\*Systems Realtors**

**35—Rancho Cucamonga**

**BEST BUY**  
\$1800 down can buy this 3 bdrm., 1 1/2 bath. Give it tender loving car & save. \$66,000. Century 21 Rancho, 989-1831

**RENT or lease option.** 4 bdrm. + fam. rm., 1 1/2 ba., frpic., pool, patio. Crmr. lot. New paint. N/F'lt. Terms. 980-4055.

**4 br., 2 ba., lg living rm., patio, lg yd., gar. & work area, lg lot, fenced yard, barbecue. New edition.** \$69,000. 986-1451.

**37—Rialto**

**CUSTOM HOMES**  
We'll build for you on one of your choice homesites. Trade in your home.

**MODELS FOR SALE**

Luxury executive homes you can afford nr. Country Club. 12,000 sq. ft. lots plus; fncd. landscaped; tile roof, 1 and 2 story, oak cabinets. 12% full 30 year fixed rate from \$109,999. Riverside Ave., North of Highland-Rialto.

**CENTURY HOMES**  
714-874-1240 or 875-0790

**40—Upland**

2,419sf custom home, lovely view, pool. San Ant. Hgts. \$176,000 981-5616

4,100sf custom home w/very private pool. San Ant. Hgts. \$415,000 981-5616

**BY OWNER:** 3500 sq. ft. custom Spanish, pool, spa, under \$300K. Low down, low int. Gary 946-1941 or 946-7876.

**Negotiable!** Owner will listen to all offers! Large 4 bdrm. home. Dining, family rooms. Fireplaces, den. \$119,950, low down! Bkr. 984-3357.

**"UNDER"**

**MARKET AT \$116,450!** Best value in North Upland! See this large, sharp near-new family home today. This one has it all including a new SPA.

**MGM REALTY**  
981-8851

**LEASE OPTION** - 4 bdrm., pool & spa in best Upland location. Call Frank at 982-6114.

**LOW DOWN!**

**IT'S A STEAL!**  
Great assumable, 9.5%. 3 br., fantastic Upland area, new cpts., big forest like trees. \$81,500. Call Tom or Mary Ann at: Execu\*Systems Realtors 985-1991

**N.W. UPLAND**

Near Elementary school & park. Sharp 4 bdrm., 1 1/2 bath, fam. rm., frpic., pool, big patio, RV parking, front & rear sprinklers. Located for central air, FHA/VA financing. 1496 Tuare. **ASSOCIATED REALTY EXCHANGE** 982-7553.

**ESTATE SALE**

3 Br., 1 1/2 ba., downtown Ont. \$61,000. After 4pm, 987-2192.

**"NO DOWN"**

VA. LOW DOWN FHA. 12 1/2-30 yr. loan! Large, super sharp, near-new family home. Over 1700 sq. ft. of comfortable living. NEW SPA. Convenient location. Priced to sell at \$104,500. Call now!

**MGM REALTY**  
981-8851

**\$8,500 + \$811/MO.** For new 10 1/2% fixed int. loan, 30-yr. Will maintain. 5 yr. old, 3 bdrm., 2 ba. house. CAC, incd., a/c, auto. sprkrs. \$84,700. Good area. (213) 793-6633.

**41—Business Property**

**DELUXE OFFICE BUILDING**  
Self-contained. Located in Upland. 3,000 sq. ft. \$1500 mo. 981-2981 days or 624-6819 eves.

**ABSOLUTELY**  
The best deal in town! First year free! Only 17% down and you own it!! Central Village, 379 N. Central, Upland.

**COMMERCIAL** Property downtown Ontario avail. for immed. use. Full price, \$50,000 986-3816.

**42—Condominiums & Townhouses**

**MONTCLAIR.** 3 br., 2 1/2 ba., frpic. Custom year w/8' spa. 2 car gar. Assumable 9% loan. \$111,950. Call 624-5409.

**7 1/2% INTEREST**  
\$3500 to \$3750 down. Builder will pay your first year association dues + all non-recurring closing costs. Priced below comparables. From \$69,750 to \$74,950. 2 & 3 bdrm. condos, 2 1/2 baths, 2-car garage, air cond. & more. Low down, low interest, low prices, easily qualifying. THIS IS THE BUY YOU'VE BEEN WAITING FOR...For appt. call 981-4466 agt.

**\$3000 DOWN**  
Large 3 bdrm. home in nice residential area. \$71,000. Design Realty, 985-1354 or 981-0679.

**1 1/2% INTEREST**  
\$3500 to \$3750 down. Priced below comparables. From \$69,750 to \$74,950. 2 & 3 bdrm. condos, 2 1/2 baths, 2-car garage, air cond. & more. Low down, low interest, low prices, easily qualifying. THIS IS THE BUY YOU'VE BEEN WAITING FOR...For appt. call 981-4466 agt.

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**70—Apartments  
Unfurnished**

**GROUND FLOOR** 2 bdrm., garage, carpets, drapes, pool. Sm. children ok. Reas. sec. dep. No pets. \$295-\$310. 213-335-3014 or 714-984-2385 or 714-983-3933.

**Comfortable Living** 1 Br. \$320. A/C, pool, jacuzzi, bar-b-que, tennis courts. 989-1219. Mission Village Apts., 7781 Archibald, Cuca.

**\$175. 1 BEDROOM** 1346 N. 5th Ave., No. 23, Upland. No pets. 982-4454 between noon-6pm.

**NO MOVE-IN COST!** Sparkling, 3 bdrms., all 1 1/2 baths, children & pets ok. From \$325.

**THE VILLAS** 1049 W. Second St., Rialto (Cactus to Second St., W. on Second). 820-1750.

**\$100 Move-In Bonus**

**FAMILY BLDG.** CLEAN 2 bdrms. w/stove, A/C. Walk to elem. or high school. Reasonable move-in cost. 2 kids ok. No pets. \$345.

943 E. Richland, Upland Manager 946-1493

**FAMILY APTS.** 1,2 & 3 BR POOL

**LAUNDRY FACILITIES OFF STREET PARKING CHILDREN WELCOME** Open Mon-Fri 9-5pm Sat. 9-12 noon

**CASA DEL REY APARTMENTS** 274 Stillman, Upland 985-9659

ONT. TH: 2 large bdrms., w/w cpts., CAC, no pets. \$375. Will accept Section 8. 989-3313.

**ALL UTILITIES** 1 BEDROOM + DEN in Upland. Huge kitchen, lots of windows, pool, laundry. \$410 per month. 985-5767 or 985-7644.

2 Bdrm. 1 1/2 bath, 2-story, garage, builtins. \$340/mo. Camelot Realty, (714) 879-1322 or (213) 697-9933.

\* BEAUTIFUL 1 & 2 BDRM \* STUDIO APARTMENTS Bltins, refrig., cpts., drapes, pool. Xmt area. 620-5501.

**POOL-\$100 REBATE HOUSING AUTHORITY WELCOME**

Spacious 2 bedroom, 1 bath. \$355-\$370. A/C, dishwasher, built-in stove, carpets, drapes. 1433 W. B St., Ont. Manager Apt. #8. Call 985-9764 or 986-6611.

2 bdrm. apartment, completely refurbished. Avail. for occupancy 10-5-82. \$370 mo. (Some utilities paid). 16571 Randall Ave., Fontana. (714) 985-7844.

**★ UPLAND ★** 2 Br/w/btins, a/c, pool.....\$390 Also storage garages.....Ea\$40 Owner 982-2110 9am-3pm

1 bdrm. apartment, completely refurbished. Avail. for occupancy 10-5-82. \$370 mo. (Some utilities paid). 16571 Randall Ave., Fontana. (714) 985-7844.

**2 & 3 BDRM. APTS.** Children & Pets Ok Good family area, close to schools & stores, A/C, carpets, drapes, patios. From \$400.

**DIAMOND COURT APTS** 717 WEST 9TH, UPLAND 714-981-2141

From \$290 up, nice quiet 1 & 2 bdrm. apts. Children welcome, w/w carpet, drapes, stove, enclosed patio, garage, pool. 6th mo. free w/ad. 123 N. 13TH Ave, Upland 982-7584

**71—Business Property**

**OFFICE Space Downtn Upland.** 180 sq. ft. & 300 sq. ft. All utilities paid. 624-1414.

**FREE RENT** Rancho Cucamonga Commercial/industrial units. 1260 sq. ft. & up. Available from 21 sq. ft. Many units with tenant improvements—ready to move in! Prime Archibald location. Call now and take advantage of our FREE RENT program.

**PACIFIC COMMERCIAL BROKERAGE, INC.** 980-3158

**35¢ SQ. FT.** Two 1,000 Sq. Ft. Office Suites In Prime Professional Building O.U. REALTY 982-6114 or 985-9291

**COMMERCIAL, INDUSTRIAL & OFFICE SPACE**

Various locations Lowest Rents

**Lewis Development Co.**

**985-0971**

**71—Business Property**

**Brand New Office** 3 offices, wet bar, mini-blinds. \$550/month. Directly across from Cucamonga main Post Office. Robert Clarke, 980-1643.

**QUALITY office space for rent/lease on Foothill Blvd. in Upland, will neg. cost.** 946-5891.

**OFFICES or RETAIL SPACE** Modern Shopping Center, 800-3000 sq. ft. 915 to 987 W. Foothill, Upland. 213-763-2274.

**ONTARIO OFFICES** 2 Units, 15x42, 630 sq. ft. ea. 211 S. Fern Ave. 987-4172 after 5

**★ Stores-Offices ★** ONT. 600 sq. ft. C/A office....\$250 ONT. 1800 sq. ft. C/A office....\$500 ONT. 1800 sq. ft. Store.....\$350 MONT. 1500 sq. ft. Store.....\$450 UPL. 1800 sq. ft. C/A Off. ....\$485 Plus Many More 982-2110

**Office and Retail** 46¢ per sq. ft. - New shopping center. 379 N. Central, Upland

**OFFICE SPACE** 520 N. Euclid, Ontario. From \$175 per month. Utilities included. Anderson Realty, 986-6795.

**PROF. OFFICES** Upland 484, 562 sq. ft. all util. pd. Caca., 500, 800, 1850, 3700 sq. ft. 58-75c; Claremont 450, 600 sq. ft. 60c Design Realty 982-3431, 987-3326.

**OFFICES** Hide-a-way space. For bookkeeping or planning for your business. Xmt loc. 626-6440.

**STORES & OFFICES-Rent or Lease** 117 & 119 E. 'F' St. Ont. 1000 sq. ft. w/heating & air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

**OFFICE SPACE** in modern Euclid Ave. Bldg. From \$225 to \$775. Tel. incl. Call 984-3816.

3000sf Upf. plush ofcs. on Mtn. Ave., sign.

2600sf store in very busy shopping ctr. 80¢ sf net

5000sf store Holt nrt. Cent. Mtcl 45¢ gr./sf 981-5616

**George Robins**

★★★ Deluxe office suites from \$295/mo. Price includes receptionist/lobby, answering service, conference room, maintenance & utilities. Secretarial services and photocopier available. 714-625-4271.

**72—Condominiums & Townhouses**

2 bdrm. dix condo: pool, jacuzzi, sm. yard-nice. Ont. area. \$575/mo. + sec. (714) 947-6558 eves.

**N. UPLAND CONDO** 2 br., 2 ba., 2 car. & lots of amenities. Avail. Nov. 1. \$595 mo. 985-6623 or 982-6406.

\$500/MO. 2 Bdrm. 2 ba., 2 car garage, microwave, pool, spa. Design Realty, 985-1356; 981-0679

**TOWNHOUSE**: 2 bdrm, bltln appl., A/C, pool, jacuzzi, tennis ct. \$550 mo. Call 213-795-2707 or 714-594-1350 for appointment.

**New Condo-Ontario** 2 br, 1 1/2 ba., washer/dryer, blue interior, pool. Total security w/ entry gate. \$495 mo. 988-0144.

Montclair-Deluxe Townhouse. 2 br., 1 1/2 ba., rec. fac. \$550 mo. (213)725-0964/(714)621-9149 eves.

1 BDRM., bltln., range, refrig., A/C, cpts., drps., priv. parking, pool, laun., good neighborhood, infants ok. \$325/month. 175 S. Palm, Upland. 714-982-1538.

**UPLAND CONDO**: 3 bdrms., 2 1/2 baths, approx. 1500 sq. ft. pool, spa, tennis courts. \$250/month, \$400 security deposit. 982-7926.

**73—Duplexes-Furn./Unfurn.**

**NOW RENTING**

"20 minutes from the heart of Orange County."

**NEW**

Deluxe 2 & 3 bdrm

Duplex & 4-Plex homes

**From \$470-mo**

Many units include private fenced rear yard, A/C, enclosed garages, individual washer/dryer hook-up, lawn maint., tile entries and counters.

Call 714-597-4343

10am to 5pm

MONT-2 br., crpts., drps., stove, laundry room, gar. \$365 mo. Avail now. (213) 962-0196.

ONT. 1 br. Newly redecorated. Adults. No pets. \$300 mo. 521-4517 or (213) 943-7414

**75—Garage/Storage**

STORAGE AREA 17'X20' CYPRESS & HOLT 984-1621

**77—Houses, Unfurn.**

NEVER Family homes in good area. Rent from \$550 mo. 1st sec. A cleaning dep. required. Call Bev. (213) 915-8915.

**77—Houses, Unfurn.**

**Tel-A-Rentals** LARGEST SELECTION! LOWEST FEE! 1 BR. as low as \$175 2 BR. as low as \$200 3 BR. as low as \$375 4 BR. as low as \$450 Tel-A-Rentals 624-1609 Fee FREE Service to Landlords

R.C. \$saver 2br Hse only \$500 Fn 4 kids & pets. Opt. to buy! Tel-A-Rentals 624-1609 Fee

**SAVE \$ in this Ont. 2 br. Hse \$265 w/H2o + trash pd!** Call Tel-A-Rentals 624-1609 Fee

Claremont 3 br. Only \$600 Frplc., Garage, E-Z move-in Tel-A-Rentals 624-1609 Fee

**Rent/Option** 4 br Chino Hse. \$550 Frplc., A/C, Fn 4 kids & pets. Tel-A-Rentals 624-1609 Fee

Up. 3 Br. Hse. Only \$425 Xlg Yd. w/Fruit Trees, kids ok Tel-A-Rentals 624-1609 Fee

Ranch Living in this 3 br house Horses & kids ok! frplc. + \$650! Tel-A-Rentals 624-1609 Fee

**LANDLORDS & PROP. MGRS.** Place your Rental Ads FREE!!! Tel-A-Rentals 621-9000

**ONTARIO, FANTASTIC!** 1st month only. Guest cottage, estate. Call Anita, Sunset Properties, 983-1404 fee

Ontario. 9th & Euclid! 1 bdrm on lovely Award Winning Estate. Newly decorated, garage, fenced. Small child. \$250 Sunset Properties, 983-1404 fee

**RIALTO**, 2 br., 2 ba. Spanish acres. C/air, d/washer, patio, garage. \$395. 983-1404 agt/chg.

ONT., one-of-a-kind, secluded home on huge lot. Lg. fam. rm., C/A, 3 br. \$465. 983-1404 agt/chg.

**CUCAMONGA:** newer 3 br., cplts., bltins., lg. fndc. den, attach. garage. Consider pets. Avail. Nov. 1st. \$525 mo. 985-5230.

**MTCR**, spacious well app'd. 2 bdrm home, C/air, bltins., garage. \$350. 983-1404 agt/chg.

**UPL.** Clean, cool look of a Swiss Chalet. View! Immac! Appls., 1 bdrm. \$275. 983-1404 agt/chg.

**ALTA LOMA** - Mar. III, 4 bedroom, 2 1/2 bath, bonus room, spa, CAC, 1/2 acre fenced, wet bar, 3 car, landscaped. \$950 mo. 8277 Sunflower. Call 982-2070.

**ONTARIO, PEACE, COMFORT,** location, rock frplc., view, fndc., screened patio, 2 br. \$425. 1st mo. rent only. 983-1404 agt/chg.

**CHINO**, peaceful quiet location, woody lot, light & airy, 1 br., fndc. \$250. 983-1404 agt/chg.

**POMONA**, luxury 1 bdrm home in unique setting, huge kitchen, new w-w. \$300. 983-1404 agt/chg.

**PMA**, deluxe 2 br., many amenities. W-w. cplts., bltins., large fndc. \$350. 983-1404 agt/chg.

**FONTANA**. YOUR QUEST for a luxury residence is over! 2 br., CENTRAL/air, POOL, double garage. Only. \$375. 1st only. Sunset Properties, 983-1404 fee.

**CUCA**, custom drps. & cplts'd, 3 br, lg. yard, priv. patio, fndc. 2 baths. \$350. 983-1404 agt/chg.

**4 YR. NEW** Ontario home. 3 br., a/c, 1 1/2 ba., fndc. \$600 mo. Credit check required. (714) 983-4015.

**3 BR.** 1 1/2 ba., A/C, large yd., frplc., drps. \$550/mo. After 6pm, 773-5547. Available Oct. 1.

**UPLAND**. 3 br., 2 ba., Mark III home. 170 sq. ft. CAC, lg. yard. \$775/mo. 1607 Wilson Ave. Call after 7pm, 714-594-7111.

**78—Industrial Property**

8,40

## 88—Help Wanted

**DRIVERS WANTED**  
for Ice Cream route. Apply in person: Kool Ice Cream, 111 E. Arrow Hwy., Pomona, btwn. 8:30am & 11:30am.

**EARN EXTRA MONEY FOR CHRISTMAS**  
Sell Avon. Earn good \$\$\$, set your own hours. Call 623-0285.

**EXPANDING** Energy Corp. needs professional home improvement closers with ability to obtain their own leads.

**\$400 per sale +**  
generous commission. Best financing available. Profit sharing & free medical insurance. Call Mr. Stark, 1-5pm, 591-3650.

**EXPERIENCE** Commercial Service Representative for local property & casualty agency. Contact Sue, 466-7988.

\* **EXPERIENCED SALESMAN**  
Needed. Good job benefits. Demo Program. Apply in person at: ONTARIO DATSUN, 1025 N. Mountain, Ontario.

**EXPERIENCED Fleet Mechanic,** diesel & gas, air brakes. Established company in Chino area. 627-1521.

**FILE CLERK**  
Office experience, insurance billing experience desirable, accuracy important. Apply in person: 149 N. Third Ave., Upland. EOE.

**Financial Planners**  
\$60K yr. potent. Openings/train avail. Call Mon.-Fri. 983-0135.

**Gal or Guy Gofer**  
Must type & have transportation, long hours, short pay. Good advancement possibilities. 946-4246

**GROCSIL Aircraft Corp.**  
Machinist, lathe & mill. 5 years experience. Need trigonometry. Call 9-4pm 714-981-6513.

**HAIRDRESSER**, booth rentals or high commissions for operators with clientele. Beautifully decorated salon in very busy shopping center. 981-1174.

**HAIRDRESSER WANTED:**  
Booth rental or commission with following. Please ask for Bianca, 946-1201 or eve. 981-5789.

I NEED HELP. Start tomorrow earning up to \$7 per hr. Full or part time. Car needed. Phone 597-2124 today. Sales.

**IDEAL** Euclid location. 1200 sq. ft. of retail commercial bldg. On Euclid Ave. Prime Ont. location. \$400 per mo. lease. 984-1205; Attn. 6pm, 987-7372.

**IMMEDIATE OPENING**  
Bright person, good personality, sparkling telephone voice for reception work, general office procedures. 5 day work week, good company benefits. Apply in person, no phone calls please.

**PATTON SALES**  
5483 Moreno  
Montclair

**FULL TIME MEDICAL RECEPTIONIST:** If interested please apply at 174 Nemaha, Pomona or call 629-6540.

**INSURANCE Agency Underwriter.** Must have strong personal lines background—especially auto, both stand. & non-standard. Salary commensurate with background & ability. For confidential interview phone 629-5319.

**JAZZ EXERCISE** Instructor part-time evenings. Stars Aerobic & Fitness Studio, 980-6212.

**JOBS ACROSS USA**  
Many Companies—All Types  
602-247-5454 Code CA-7

**LADIES** wanted for housecleaning. Only dependable good workers need apply. 25 yrs. or older. P.T. \$4.50/hr. 987-5606.

**LOCAL Property & Casualty Insurance Agency** looking for licensed Life Agent to work our leads. Contact Sue, 946-7988.

**LOOKING TO EARN WHAT YOU'RE REALLY WORTH?**

Look into our real estate career right.

Find out how to get the training, rewards and independence you need to get paid what you're worth. Come to our CENTURY 21 career night Oct. 26th at 7:30pm. Licensed Salesmen welcome. For information call:

**Century 21**  
RANCHO  
9710 19th Street  
Rancho Cucamonga, Calif.  
989-1081

MARCH for your phone to place a fast-acting Classified ad.

## 88—Help Wanted

**MACHINISTS**  
Swiss Automatics  
5 yrs. minimum experience required on short-run, close tolerance work, set-ups and cam making. (Bechler AR-10).

**TOP PAY FURNO CO.**  
168 San Lorenzo, Pomona 9OE

**MANAGERS & manager trainees** needed for growing international marketing business. Call Jessie for appt. 980-1057.

**MEDICAL RECEPTIONIST**  
2 yrs. experience. Knowledge of insurance & Medi-cal billing. 621-5006.

**MEDICAL SECRETARY**  
Apply in person, 12611 9th St., Chino. 628-5595.

**MGMT. POSITIONS**  
Thurs. Oct. 21

10am, 2pm, 7:30pm.  
Uplander Hotel, El Camino Rm. (N.W. cor. Euclid & Foothill). Expanding Calif. Co. needs you. Xint income. Plan to attend only if you feel you are worth more than you are now being paid. Business attire requested.

**NEED DENTAL HYGIENIST**  
Modern progressive office. Top benefits. Part time leading to full time. Some evening & Saturday hours. Call 983-0322.

**NOW** hiring in Gift Shop & Restaurant. Full & Part time. At the Ontario 76 Auto Truck Plaza, at 1-10 & Milliken exit. 983-1784.

**ONTARIO Recreation Department** is taking applications for special Olympics Coordinator. Duties include training athletes for events, coordinating volunteer coaches and registering athletes for special Olympics. Pay \$4.08-\$5.41 per hour. Hours, 5-12 per week. Contact 986-1151, Ext. 700 for applications.

**ONTARIO-MONTCLAIR School District** is presently recruiting for Noon Aides (1-2 hrs./day). \$3.82/hr. Call immediately. 983-9501, ext. 126.

**PART TIME** helper needed for dry cleaners. Good pay. Call 987-1821.

**PRODUCTION** Helpers, 2nd or 3rd shift, for plastic molding plant in Rancho Cucamonga. Pacific Marpac Inc., 10094 Sixth St.

**PSYCHOLOGY** office in Upl. P/T office help. Receipt-filing. Mon-Thurs. 3-7pm. 946-1001.

**PUBLIC RELATIONS SECRETARY**

Full time position, 8am-5pm, Monday-Friday, in our Public Relations Department. Requires strong typing & communications skills, at least 2 years of secretarial experience. Public Relations or related experience helpful.

**MEDICAL TRANSCRIBER**

Part time, on-call position in Emergency Department. Requires strong typing & dictation/transcription skills. Medical terminology background & recent hospital experience preferred.

To apply, please come to our Personnel Office between the hours of 9 AM - 3 PM.

**P**  
Pomona Valley  
Community Hospital  
1798 N. Garey Ave.  
Pomona, CA 91767  
E.O.E.-M/F/HC

**REAL Estate Tract Sales Hostess.** Well-groomed, real estate background preferred. Call 985-2155 today for appt.

**RECEPTIONIST**

Jacoby And Meyers  
We are seeking a receptionist with at least one year experience to work in our Upland Law Office. Responsibilities include: Heavy phone, light bookkeeping and client contact. Please call: 714-946-2621.

**RECEPT/SEC/Y'**  
Typing 65wpm accurately, dictaphone exp. Salary depending on exp. Call for an appointment. 714-946-5830. EOE

**REG.** Dental Ass't. \$1000-\$1200/ start. Commen. w/exp. Resume, PO Box 816, R. Cuca, CA 91701.

**STOP 'N GO**  
has immediate openings for individuals with retail or cashiering experience for the following positions.

Night shift 11pm-7am  
Evening shift 3pm-11pm  
Manager Trainee

We offer a paid training program and an xlt benefit package. Apply at the nearest Stop 'N Go Market, or call 985-0901.

When you're searching for goods or services, read the classifieds.

## 88—Help Wanted

**LEARN** the fast growing CABLE TV SALES. Good income during training xint future. Need to have good personality-auto. (714) 593-6120.

**Part Time or Full Time**  
Xint earning potential with opt'y's for advancement in sales or sales mgmt. Exp. not nec. We give complete training. Must be 21. For aptt call Lee at 626-2533 btwn 12-5pm Mon-Thurs

## SALES

**Immediate full-time retail sales positions available.**  
Call Personnel

**The Federated Group**

**213-728-5100**

(Call Monday-Friday 9am-5pm)

Sales Opt'y's 4 Go Getters! Make What you're worth \$1500/mo up Be Your Own Boss! 621-6833 9-6

**SALESMAN & INSTALLERS** needed for expanding company. Exp. preferred. Pay neg. Call Rory or Kay-981-6563.

## SECRETARY

Experienced secretary needed for fast growing office. Typing 65 wpm and light shorthand. Call Alice at 946-7602.

**SECURITY GUARDS** - Armed & Licensed. Full Time. Weekends Off. Start working 10-18-82. Call for appointment, 714-886-0620.

**SILK SCREEN OPERATOR** for plastic manufacturer in Rancho Cucamonga. Must be experienced. Pacific Marpac Inc., 10094 Sixth St.

## SKIP THE RESUME

Sales positions available. Contact: Ed Reynolds Noon to 5pm. 985-3343

**STUFFERS**  
Learn to earn \$18/Wk. Work 1-2 Hrs. daily stuffing envelopes. Send self addressed stamped envelope to Concord Dept. 29, 1803 Lemon Drive, Yorba Linda, Calif. 92686.

**Telephone Solicitor**  
Book appointments by phone for sales department. Call Carol, 714-684-2989.

## OVERSEAS

Craftsmen, Technicians & Professionals are earning \$25,000 to \$75,000+ PER YEAR TAX EXEMPT

For information on how you can take advantage of these tax exempt salaries, free travel, free housing, free medical, free vacations and much more!!! CONTACT

Pacific Overseas Services  
155 W. Hospitality Lane  
Suite 255, San Bernardino

**714-888-7717**

Bay Area (415) 574-8844

**UN PERSONA** a vivir en mi casa en Upland a cuidar por ninos y limpiar. 213-699-6688, 9am-6pm or 714-981-0839, despues 7pm.

**WANTED:** Live-in housekeeper for busy executive in Covina area. Must like children and have references. \$300 mo + rm & board. 2 days off. Call for interview 599-6835. 8am-4:30pm.

**WANTED:** Overweight People To try weight loss program & EARN \$5 621-6833, Mon.-Fri., 9-6

## WARRANTY CLERK

Part time. Customer follow-up exp. necessary. George Folmer Porsche-Audi-Subaru, 629-9761.

## Western TEMPORARY SERVICES

## Part Time Sales

8-12 Mon-Fri. \$5.50 hr. + mileage. Experienced required.

**980-3543**

EOE

## 89—Work Wanted Male/Female

**PAINTING:** exterior/interior, no job too small, quality work, 25 yrs. exp. No spray. 982-8692.

**IMPROVE** House before selling, make more money. W/paint, do all repair work. Rick, 947-5501.

**I AM** Experienced in Office & Land Management and in Accounting & Bookkeeping. Have been working for my present employer for 2 years. Will be leaving Dec 1st. My name is Jerry Jensen. You may reach me at Bob Jensen Builder, 984-1721 or at home, 987-4105.

**COUPLE** looking for janitorial work. Experienced. Full or part time. 987-2836.

**WE WILL CLEAN** Your Home. We are reliable, responsible & dependable with the best of references. Eves. 5-7pm, ask for Terri. 986-7514 or 983-7809.

Let your daily newspaper work for you...read and use the CLASSIFIEDS.

Apartment-hunters always turn to classified first. Advertise your rental housing in these columns today.

## 89—Work Wanted Male/Female

**RELIABLE HOUSEKEEPING SERVICE.** Experienced & reasonable. Call 593-0666 eves.

**JANITORIAL** Services—will clean homes, offices & apartments. Reas. rates. 946-6809.

**SEWING** done in my home. Reasonable rates. Call Debbie 983-8585.

**HOUSEKEEPER** available. Bilingual, reasonable rates, references. Call 8am-9pm, 984-6024.

**GAD LAWN SERVICE** Mowing, edging & clean-up. Call aft. 5pm, 621-5634; 987-7610

**TYPING: RESUME COMPOSITION, BUSINESS LETTERS, ETC.** CALL 982-3239.

## Instructions

## 93—Education-Instr.

**Prepare Now For Upcoming PO Exams (ONTARIO-COVINA AREAS) FOR**

## JOBS In The Postal Service Clerk/Carriers START AS HIGH AS

## \$10.57 PER HR.

Highest Exam Scores Are Called First For The Jobs

## Get That High Score REGISTER NOW FOR THE

## SEMINAR COVERING THE EXAMS

CALL 213-591-4111 OR 213-967-5717

FOR INFORMATION Free Sample Tests By Appt.

## N.P.L.I.

1069 W. BADILLO, COVINA

## 149—Livestock/Feed

**THREE HORSE** Corral panels, 24', 1 gate. \$300.  
983-8356  
**REGISERED SUFFOLD EWE**  
\$50  
591-4962-let ring.

## 151—Pets &amp; Supplies

**AKC Boxer** pups. 8 wks. Champion sired. Show & pet quality. Aft. 5pm, weekdays 983-6888.

**AKC Doberman** puppies. Dew claws, tails docked. \$100. 989-3870 after 5pm.

**DOG'S TO DIE!** Shepherd, Spaniel, Cockapoo, Daxie x, Dobie, Setter. 899-1549 or 985-5945.

**GOLDEN RETRIEVER PUP** AKC, excellent pedigree. Light to dark. Call evenings & weekends anytime. 980-2123.

**LOVE BIRD** & Parakeet, complete with cages. \$50 for both or will sell separately. 989-3394.

**MINIATURE Dachshunds**, males, reds, 5 wks. \$150. DOBERMAN puppies, purebred. Will be very large. Males \$300; female \$75. Tails, claws. 986-2434.

**AKC GERMAN SHEPHERD PUP**: Male, 6 weeks. Descendant of Highest Award Winner. \$200. 980-0547.

**AKC MALE DACHSHUND PUPPY** SHOTS, PAPERS - \$150 CALL 947-4764

**AKC LABRADOR PUPS** Hunting & Show. Shots. 988-6777 or 623-8229

**SCHNAUZER** Puppies, miniature AKC, females, all shots & tailed. Aft. 6 & wknds. 982-0489.

**DOG GROOMING** Business and Supplies. Great location - great price. \$5,000 firm. 982-1804.

**AUST. SPOTTED/HUSKEY PUPS** One look & you'll take 1 home! Only 3 left! 980-0547.

**YOUNG COCKATIELS & PARAKEETS** Call after 5pm. 627-5929

**AKC SHIH TZU** puppies. Champion shot. Stud service. 947-0209.

**AKC English Springer Spaniel** Puppies, black & white and liver & white. 8 wks. 985-7552.

**Koehler Classes** Dog obedience. Visit-compare results & safe private area. Bill Koehler.....628-6371

Mobile Homes.

## 157—Sales, Service Supplies

**5 ★ MOBILE HOME PK** Alta Loma. Adults. 1800 + sq. ft. Ramona Hwy-Sp 47. 989-2982.

**10x45 MOBILE** Adult park. Fully upgraded. new roof. \$8900. 626-4722.

**FOR SALE:**  
CUTE 12x60  
\$19,000 or Best Offer.  
626-2523 Evenings & Weekends.

**73 LANCER**, upgraded. 10 x 24 enclosed insulated porch, in beautiful Alta Loma Mobile Park. Only \$27,500. 987-2821.

**LEASE/OPTION:** 2 bdrm., 1 1/2 bath, mobile home in 3 Star Adult Park. \$400 per month + part rent. A. Anderson/Agent. 986-6793.

**MOBILE HOME "HOT LINE"** We listen-we care. Call anytime. 714-981-0951

**ONLY \$38,000** for a 24x52 Summerset located in 5 Star Park. Never occupied, 2 bdrms., 2 baths, refrig. d/washer, cov'd porch, carpet. \$2,000 down, balance will be carried by owners at 12%, with payments of \$360 per month for the first year. Park rental \$200 per month. A. Anderson, 986-6793.

## 158—Rentals/Parks

Motorhome rental, Midland 28', fully equipped, s/p, a/c, reserve, winter rates. Percy, 983-8475.

Recreational

## 163—Boats &amp; Equipment

**EXPERT TRAILER ALTERATIONS & REPAIRS** U-HAUL FOUNTANA.....624-5500

**fiction:**  
I can't afford to advertise, it's too expensive!

**fact:**  
You can advertise in our Classified columns for only \$1.91 per day.  
based on 7-day, 3-line rate.

## 163—Boats &amp; Equipment

**GLASPAR TRI-HULL 15'**  
35 H.P. motor.  
Good fishing boat.  
Call 985-8614

**\* SKI BOAT \***  
15 Foot, 75 h.p. Johnson, trailer, new seats, needs paint. \$575 or best offer. Call 987-7988.

## 164—Campers/ Camper Shells

**11' KAMP KING CAMPER** Icebox, stove, sink, toilet, jacks, air cond. \$1000 or offer. Call 983-7964.

## 165—Camping/ Utility Trailers

**Motorcycle/ATC/Utility Trailer** Single axle, 4x8 ft., flat bed with utility box and s/p. \$350. 982-2493

## 166—Motorcycles/ Bicycles

**77 YAMAHA YZ-125** \$400 .....Dirt 989-7185

**77 YAMAHA YZ-400** \$700 .....Dirt 989-7185

'80 HONDA THUMPER 500cc 3,000 Miles. (\$R1-465)  
Like New. \$1,200  
Ask for John. 989-8332

1981 YAMAHA YZ40 Excellent condition, must sell. Call after 4pm 989-4453. (dirt).

'76 YAMAHA 650 Rebuilt engine, new tires, headers. \$750 or best offer. 829-7844. (6K3953)

'71 OSSA 175 Needs work but runs. \$145 Call 980-2513. (dirt bike).

## 167—Motorhomes

'70 TOYOTA SandPak. 19,000 miles. CB, cooler. Fully contained. \$8250. 985-4692. (356XNY).

**MotorHome-A MS NEW!** Fully self-cont.-roof & dash air. Special price to select party. 628-4541.

4104 GM Greyhound coach. Ready for conv. to motor home. Xint cond. \$18,000 neg. \$8,500 for appointment. (Y98933).

**MOTORHOMES FOR RENT**. No mileage charge first 500 miles per week. Larry's RV. 981-3232.

**Complete RV Repair & Accessories—Propane REC-VEE WORLD, FOUNTANA Open 7 Days, 824-3500**

## 168—Offroad Vehicles 4 Wheel Drive

'81 JEEP (CJ7). Chrome mags., low miles, s/p, im, Laredo package. 4 spds., \$7900. (1EST418). 623-7302 aft. 8pm and wknds.

**SALE OR Trade** 1964 Scout Int'l 4x4. 1/2 mi., V-8 302, new tires/trans., full roll cage, removable top. \$2400. (1EST215) 987-5949.

'90 TOYOTA 4x4. Push bar, roll bar, off-road tires & lights. Must sell. \$3500. 621-3110 after 5:30pm. (1Y15382).

'70 JEEP WAGON 4x4. PS/PB, auto., V-6, stereo, trailer hitch. Runs. Xint. \$2200/best offer. Must sell. 980-4458. (194CCW).

'89 FORD Bronco PU. 289ci. Runs great, new tires, Rough Country susp. Excellent cond. \$3750 obo. 983-4521. (YNY510).

## 169—RV Storage

RV Storage, \$10 and up per month. Lighted & security yard. Upland area. 981-3232.

## 170—Travel Trailers

**NOMAD 19 1/2'** Fully self-contained. Super clean. \$1850. 628-5849.

**CUSTOM Towing Systems** Expert Welding, Trailer Alterations & Repairs. U-HAUL FOUNTANA.....624-5500

**\* ALL '82 MODELS MUST GO \*** New/Used Bargains! Come See COLEMAN & JAYCO TERRY & TAURUS WE BUY & CONSIGN all RV's CARL'S 6 ACRES of TRAILERS 1223 W. Mission, Ontario. Open 7 days till dusk. 983-9467

## Automotive

## IMPORTANT NOTICE TO READERS

## &amp; ADVERTISERS

Prices of vehicles advertised do not include any applicable taxes, license, transfer taxes, finance charges, fees for air pollution control device certifications or dealer documentary preparation charges, unless otherwise specified by the advertiser.

## 175—Accessories/ Parts/Tires

**4 KEYSTONE CHROME RIMS WITH TIRES** \$125 987-5969

V.W. parts. Best offer for all or buy separately. Please call 946-4792 after 6pm and weekends anytime.

'79 VW Diesel Engine Complete, ready to run. \$1100 or best offer. Before 5pm, 984-4113

**PICK-A-PART** Auto Dismantling The original self-service yard. NOW OPEN 947-8111

## 176—Auto Repairs/ Service

**SHORT BLOCKS** installed. Major and minor repairs. Precision Auto, 982-2604.

## 177—Autos-Trucks Wanted

**\$5CASH\$** Junk cars and trucks. Free tow. Call 629-3991.

\$100-\$500 paid for cars and trucks. NO JUNK! Call 985-3490

**JUNK CARS WANTED** TOP DOLLAR PAID FREE TOW (714)823-8211

**CASH:** We pay the most for junk cars! Open 7 days. 980-JUNK or 601-JUNK.

## CARS WANTED

We buy all makes and models. Buyers on duty 7 days a week.

**MARK CHRISTOPHER**

**\*CHEVROLET\*** 2131 E. D St., Ontario 983-0017

**WE'RE BUYING USED CARS** Late models & older cars & trucks. Any condition. Free quote. 24 hr. service. Call now. 623-5113

## 179—Classics/ Antiques

'55 F-100. Rebuilt V-8, auto., restored frame up. \$3300. Must sell, desperate! (714) 867-3436. (20879G).

## 180—Trucks

**ALEX MOTORS**

'81 FORD F-100. Shortbed. 4 spds., 6 cyl., PS, with a/c, tape, chrome rims. Like new. (2744) ...\$4995

'81 SUBARU 2 Dr. H/B. 4x4. 10,000 mi. Like new. (1495) ...\$4995

'79 CHEVY Luv 4x4. 4 spds., new tires on spike rims, tape, rear slide window. (4312) ...\$5225

'78 TOYOTA PU SRS. 5 spds., am/fm, chrome whls. (3646) ...\$3995

'76 CHEVY ½ Ton P.U. Shortbed. Auto., PS, PB. Shell. New tires. (1B99227) ...\$3495

'73 GMC Stakebed with hydraulic lift gate. 4 spds., 40 k. mi. (4783) ...\$3995

9751 Foothill Blvd. Rancho Cucamonga 987-8373

**DON'T MISS THIS!** '73 Chevy Luv. Totally rebuilt. Excellent condition. \$2250 firm. (5426P). 982-1919 after 4pm.

0 1974 CHEVY ½-TON e. Needs Major Engine Work \$1200 .....981-6449

1979 GMC PICKUP With hydraulic lift and tool box. \$1500. (F85204) .....986-7045

'72 FORD ½ Ton Truck. Mags, camper tires, auto. 302. Chrome grill & bumper. (31360). Call 985-4495. (1D27093).

**CLEAN '88 Freightliner C.O. 145' W. B. Rabbit 335 cumm. 12-5-13 Spd Trans. \$9900. Equip w/ Jake Brake. (2B44276) 984-0230.**

'79 FORD BRONCO XLT 4x4 Many extras. Low mi. Many custom accessories. Xint cond. 981-4105 after 5pm. (Pers.).

**SEX** 73 1 TON Ford P.U., auto., recent valve job, more. \$2995?/?. Joe 981-2365. (41404P).

**1956 FORD F-100** Runs good, great to re-store. \$750. 980-5805. (1E4214).

Make a little profit. Sell the items you no longer need with a low-cost classified ad.

## PLACE AN AD

Because of our countless readers Classified ads bring such good response you may have trouble keeping track of interested callers. Eager buyers read the Classified columns everyday!

## 180—Trucks

## UPLAND MOTORS

'81 DATSUN 4x4. Stereo tape, mag whls, big tires, custom paint. Sharp. 14,000 miles. (2737) ...\$4995

'81 EL CAMINO. Air, p/s, p/b, cruise, H/B, V6, custom whls, custom shell, 16,000 mi. (4445) ...\$4995

'81 BLAZER Silverado 4x4. P/S, p/b, 2 tone, mag whls, big tires. Low miles (3378) ...\$12,995

'81 WINNEBAGO 21'. Self-cont., roof air, auto (4267) ...\$15,995

## 184—Imported Cars

**ALEX MOTORS**

'81 VW Rabbit 2 Dr. Diesel. Air, 5 spd., sunroof, leather, tape, 16,000 mi. (2242). \$3295  
 '79 TRIUMPH Spitfire Convertible. 4 spd. overdrive, stereo tape, 19,000 mi. (3146). \$4495  
 '79 FIAT X19. 5 spd. air, stereo tape, Xint cond. (3748). \$4495  
 '78 DATSUN 200SX 5 spd., air, H/B, alloys, am/fm, (4116) 54495  
 '77 TOYOTA Corolla 2 Dr. Dlx. 4 cyl., 4 spd., 42,000 mi. (0915GC). \$2795  
 '77 DATSUN F10 2 Dr. Hatchback, 4 cyl., 5 spd., stereo tape, 20,000 orig. miles (481TLD) 5295  
 '71 VW 7 Pass Van. 4 spd., stereo tape, sunroof, 53,000 mi. (934DVX). \$2895

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

9751 Foothill Blvd.  
Rancho Cucamonga  
987-8373

'57 VW, oval window, California style, orig. 36hp eng., Spider rims, new tires, crash box trans. \$2600 OBO. 980-6178. (402NQH).

**1978 HONDA CIVIC**

Auto. trans., xint condition, perfect work car, good paint, new tires.

\$3,695

**AUTOHAUS**  
5566 HOLT BLVD.  
MONTCLAIR  
621-5041

**1975 MGB**  
4 speed, am/fm stereo. New paint, xint shape! (832686). \$2,695

**AUTOHAUS**  
5566 HOLT BLVD.  
MONTCLAIR  
621-5041

'81 TOYOTA Corona Luxury Edition. Fully loaded. Excellent condition. \$6995. 626-6371. (1DMK819).

**67 VW BUG**  
Runs great, good tires. \$1200/obo. 983-6499 or 987-1988 eves. (VEF572).

**SACRIFICE**

'78 DIESEL Rabbit LS. Am/fm, air cond., 4 dr., 60 K mi. Xint car, xint shape. Very economical. \$3900. 987-4548. (647VQF).

188—Autos for Sale

## 184—Imported Cars

**'76 HONDA**  
Needs body and interior. \$800 or best offer. (ICU161). 985-6230.

43,000 miles, automatic, good tires & mags. Good condition. \$875. 984-8885. (4032TK).

'71 OPEL GT. Yellow w/black int. New tires. Runs great. Good gas mi. \$2000 or best offer. (1FEX411). 599-7714 after 5pm.

'73 TOYOTA. New tires, paint, trans, air cond., am/fm cass. \$1995. 987-3614 eves. or 987-6242 days. (953HSU).

NEW 1964 VW BUG  
SUNROOF. MINT CONDITION  
\$3000  
944-2295. (TGC134)

## Domestic Cars

## 188—Autos for Sale

**ALEX MOTORS**

'81 DODGE Mirada 2 Dr. 6 cyl., all options incl. tilt, cruise, split p/seats. 5 K mi. Demo. (9730). \$7295

'81 FORD Fairmont Sta. Wgn. Auto, p/s, air, am/fm, 6 cyl. low miles (4211). \$5595

'81 PLYMOUTH Reliant Sta. Wgn. 4 dr., p/s, 4 cyl., 4 spd. 20,000 mi. (4020). \$5195

'81 CITATION. 4 dr., 4 cyl., auto, p/s, p/b, air, split seat. (1BFG415). \$5395

'81 MERCURY Zephyr. 2 dr., 4 cyl., air, auto, p/s, cruise, 19,000 mi. (IAWD724). \$4995

'80 OLDS Cutlass Brghm. Tilt, cruise, split cloth pwr. seats, p/windows, stereo-tape, 29,000 mi. Diesel. (8484). \$5995

'80 PLYMOUTH Horizon TC-3. 2 Dr. Hatchback. 4 spd., air, p/s, stereo tape, 16,000 mi. (1272). \$4495

'80 OLDS Toronado. All options incl. tilt, cruise, split seats, lite yellow, tan int. (7248). \$8495

'79 PLY. Horizon. Hatchbk. Auto., air, PS, PB, new tires, 33,000 mi. (712XKV). \$3595

'79 FAIRMONT. Air, p/s, p/b, 4 dr. (2564). \$2995

'78 CHRYSLER Cordoba. Tilt, cruise, p/w, split p/seat, stereo, landau (3642). \$3795

'78 COUGAR XR7. 2 dr., tilt, cruise, split p/seats, stereo tape, rally whls, 35,000 mi. 1 owner. (524UEW). \$4495

'78 T-BIRD. Air, p/w, split p/seats, stereo, landau (979TTV). \$3895

'78 PONTIAC TransAm. Auto, p/s, air, tilt, stereo, rally wheels (6283). \$5195

## 188—Autos for Sale

**UPLAND MOTORS**

'82 EL DORADO. Leather, p/s, p/b, p/w, tilt, cruise, stereo, wire caps, V6, 16,000 mi. Like new. (1616). \$16,995

'82 FORD Futura 4 Dr. P/S, p/b, air, stereo, vinyl top, low miles, wire caps (9306). \$6295

'81 REGAL. 2 Dr., 2 tone, tilt, split seat, cruise, stereo, wire whls, V6 (3260). \$7995

'81 MONTE CARLO. Landau, p/s, p/d, p/w, split p/seat, cruise, tilt, tape, wire whls, vinyl top, 2 tone (1414). \$7995

'81 CAPRICE Classic 4 Dr. Vinyl top, V6, p/s, p/b, air, wire caps. Sharp car. (1063). \$6195

'81 SEVILLE 4 Dr. P/S, p/b, air, cruise, tilt, leather, moon roof, wire whls, 2 tone, 16,000 mi. (3174). \$12,995

'79 SUNBIRD Liftback. Air, auto, p/s, p/b, tilt, stereo tape, wire caps 25,000 mi. (6131). \$4195

'79 CORVETTE T-top. Air, cruise, tilt, stereo, wire whls, leather, p/s, p/b, p/w, low miles. (5654). \$30,000 mi. Must see. (5654). \$10,995

'79 MALIBU Classic 4 Dr. P/S, p/b, p/w, p/d, split seat, cruise, tilt, stereo, wire caps 2 tone (3839). \$4495

'79 FLEETWOOD Brougham 4 dr., vinyl top, cruise, 19,000 mi. (4464). \$4995

'78 SEVILLE 4 Dr. Vinyl top, leather, cruise, tilt, stereo, wire whls, vinyl top, 26,000 mi. (4519). \$10,995

'78 MONTE CARLO T-top. P/S, p/b, air, cruise, tilt, stereo, wire whls, vinyl top, 26,000 mi. (4561). \$8495

'77 GRAND Prix XJ. P/S, p/b, p/w, p/seats, 2 tone, cruise, tilt, stereo, wire whls (0111). \$3395

'77 VOLARE. P/S, p/b, air, wire caps, cruise, 36,000 mi. (4143). \$3395

'77 COUPE DE VILLE 2 dr., leather, p/s, p/b, cruise, tilt, stereo, vinyl top, wire caps. Like new. (5852). \$3595

'76 CAD Seville. Leather, vinyl top, p/s, p/b, cruise, tilt, stereo tape, p/w (5135). \$5995

ALL CARS GUARANTEED  
AT SALES PRICE

369 N. Mountain  
Upland

981-2881

REPO'S  
 '77 MONTE Carlo (579RMI)  
 '69 PONTIAC GTO (ZXK556)  
 '76 MERCURY Capri (PAWS76)  
 '79 CHEVY Z28 (645YDO)  
 Call Fred at 983-3641

79 Cad. Seville (704XIC); 79 Lincoln Versailles (555WWG); Mark V (PERS). 627-7676

## 188—Autos for Sale

**UPLAND MOTORS**

'73 MAZDA. 4 door, runs good. \$600 or best offer. (NPY437). 985-6230.

'74 MADADOR. rebit. eng., clean. \$1500 or best offer. (800QF).

'65 BUICK. runs good. \$300 (FKM881).

980-5845 or 681-5845

## 190—Buick

★ 1965 BUICK ★  
RUNS LIKE NEW

NEW PAINT. \$750 OR BEST OFFER. (RSV335). 987-6221.

'78 BUICK SKYLARK, custom, burgundy, xint cond., air, power brakes, elec. windows. \$2995. (PERS). 714-621-3718 anytime.

## 191—Cadillac

'79 SILVER Coupe De Ville. Loaded. Must sell. 1 owner.

Private party. Low mileage. \$7650. 987-5862. (985YHL).

'79 Coupe de Ville, d'Elegance, stereo/tape, full power, air, low miles, xint cond. \$2800. (pers) 944-1594 eves. 9/30-05/26 days.

NO Down. Assume lease. 1981 Cadillac El Dorado. Fully loaded. Customized. Xint cond. 985-7844. (1DAP58).

NO Down. Assume lease. 1981 Cadillac El Dorado. Fully loaded. Xint cond. 985-7844. (1DAP58).

## 192—Chevrolet

'74 CHEVY Nova. New engine.

Excellent interior & overall good condition. \$1600 or best offer. Call 988-6894. (110CKD).

'71 CHEVY Nova. New engine.

Excellent interior & overall good condition. \$1600 or best offer. Call 988-6894. (110CKD).

'73 PINTO WAGON. Radio, tape, heater, air, auto. Good condition. \$1200 or best offer. 624-2294. (365TLE).

'77 FORD Pinto Panel Wagon. 67,000 miles. p/w, tilt wheel, reg. gas. Runs great. \$1100. 985-3960. (050KET).

'71 CHEVY Nova. New engine.

Excellent interior & overall good condition. \$1600 or best offer. Call 988-6894. (110CKD).

'73 PINTO WAGON. Radio, tape, heater, air, auto. Good condition. \$1200 or best offer. 624-2294. (365TLE).

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